



KANSAS CORPORATION COMMISSION 1031477  
OIL & GAS CONSERVATION DIVISION

Form CP-1  
March 2009

This Form must be Typed  
Form must be Signed  
All blanks must be Filled

WELL PLUGGING APPLICATION  
Please TYPE Form and File ONE Copy

OPERATOR: License #: 5042  
Name: Edmiston Oil Company, Inc.  
Address 1: 125 N MARKET STE 1130  
Address 2: \_\_\_\_\_  
City: WICHITA State: KS Zip: 67202 + 1708  
Contact Person: Jon M Callen  
Phone: ( 316 ) 265-5241

API No. ~~15~~ 15-095-30005-00-00  
If pre 1967, supply original completion date: \_\_\_\_\_  
Spot Description: \_\_\_\_\_  
SW SW SW Sec. 13 Twp. 30 S. R. 9  East  West  
330 Feet from  North /  South Line of Section  
330 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Kingman  
Lease Name: NICHOLAS B Well #: 1

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8.625 Set at: 239 Cemented with: 225 Sacks  
Production Casing Size: 4.5 Set at: 4335 Cemented with: 125 Sacks

List (ALL) Perforations and Bridge Plug Sets:  
PerforationTop PerforationBase Formation BridgePlugDepth  
4245 4251 Mississippi

Elevation: 1607 ( G.L. /  K.B.) T.D.: \_\_\_\_\_ PBTD: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

As directed by district office

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No  
If ACO-1 not filed, explain why:

RECEIVED  
SEP 23 2009  
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Dale May  
Address: 231 S Highway 281 City: Great Bend State: KS Zip: 67530 + \_\_\_\_\_  
Phone: ( 620 ) 793-2222  
Plugging Contractor License #: 5042 Name: Edmiston Oil Company, Inc.  
Address 1: 125 N MARKET STE 1130 Address 2: \_\_\_\_\_  
City: WICHITA State: KS Zip: 67202 + 1708  
Phone: ( 316 ) 265-5241

Proposed Date of Plugging (if known): \_\_\_\_\_

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



*Mark Parkinson, Governor  
Thomas E. Wright, Chairman  
Michael C. Moffet, Commissioner  
Joseph F. Harkins, Commissioner*

September 23, 2009

Jon M Callen  
Edmiston Oil Company, Inc.  
125 N MARKET STE 1130  
WICHITA, KS67202-1708

Re: Plugging Application  
API 15-095-30005-00-00  
NICHOLAS B 1  
SW/4 Sec.13-30S-09W  
Kingman County, Kansas

Dear Jon M Callen:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after March 22, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,  
Production Department Supervisor

cc: District 2

(316) 630-4000