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## Kansas Corporation Commission OIL & Gas Conservation Division SEP 1 6 2009

Form CP-1 March 2009 This Form must be Typed Form must be Signed All blanks must be Filled

## WELL PLUGGING APPLICATION CC WICHITA

OPERATOR: License #:32432		API No. 15- NYA 185 - 0 2097-0000	
		If pre 1967, supply original completion date: 9-21-34	
Address 1: 1290 NE 90th Ave.		Spot Description:	
Address 2:		<u>NW- NE-SW</u> Sec. <u>31</u> Twp. <u>22</u> S. R. <u>11</u> Eas	t 🗹 West
City: Hudson State: KS		Feet from North / South Line	of Section
•		Feet from East / West Line	
Contact Person: Bennie Griffin		Footages Calculated from Nearest Outside Section Corner:	KCC
Phone: (620) _786-8072		NE NW SE SW	Per
		County: Stafford	
		Lease Name: Allen A	
Check One: 🗸 Oil Well 📗 Gas Well 📗 OG	D&A Cathodic	Water Supply Well Other:	
SWD Permit#:	ENHR Permit #:	Gas Storage Permit #:	_
Conductor Casing Size:	Set at:	Cemented with:	Sacks
		Cemented with: _200	
•		Cemented with: 200	
List (ALL) Perforations and Bridge Plug Sets:			
3532' - 3560'			
Elevation: 1811' ([]G.L/[]K.B.] T.D.: 3560'	PBTD: Ant	nydrite Depth:	
		(Stone Cornal Formation)	
Condition of Well: 🗸 Good 🔛 Poor 🔛 Junk in Hole	(Inte	erval)	
Proposed Method of Plugging (attach a separate page if addition	nal space is needed):		
as per KCC			
		_	
Is Well Log attached to this application? Yes 🕡 No	Is ACO-1 filed? Yes	No	
If ACO-1 not filed, explain why:			
Plugging of this Well will be done in accordance with K.S	A 55.101 at son and the Dules	e and Pagulations of the State Comparation Commission	
Company Representative authorized to supervise plugging of			
Address: 1290 NE 90th Ave. City:			
Address: 1250 INE 50111 AVE. City:  Phone: ( 620 ) 786-8072		State. 1182 2p. 0.1.0-10 +	
		Quality Well Service	
Address 1: 190th US 56 Highway Addres			
		s 2: State: <u>KS</u> Zip: <u>67526</u> + _	
		State: <u>NS</u> 2ip: <u>07320</u> +	
Phone: (620_) 727-3410	24/09 830	<i>Am</i>	
Proposed Date of Plugging (if known): ASAP 9 /	<u> </u>	An	
Payment of the Plugging Fee (K.A.R. 82-3-118) will be gua	aranteed by Operator or Agent		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Date: 9-15-09 Authorized Operator / Agent		Bearly well Senie.	<u>X</u>
, and 200 operator / gold		/ (Signature) /	W.A

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

\*\*Hull Plugged - KCC PKT\*\*