KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION Please TYPE Form and File ONE Copy

Form CP-1 March 2009 This Form must be Typed Form must be Signed All blanks must be Filled

| OPERATOR: License #: 5285 | API No. 15 - 051-22,235 - 000 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Name: The Dane G. Hansen Trust | If pre 1967, supply original completion date: |
| Address 1: P. O. Box 187 | Spot Description: |
| Address 2: | _NWSWNE_Sec.34Twp. 13_S. R.20East[X] West |
| City: State: K.S Zip: _67646_ + 0187 | 3630 Feet from North / X South Line of Section |
| Contact Person: Richard L. Wallgren, Sr. | 2310 Feet from X East / West Line of Section |
| Phone: (785) 689-8400 | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (| Footages Calculated from Nearest Outside Section Corner: NE NW SE SW County: Ellis Storm Woll #: 6 |
| | County: EIIIS Lease Name: Storm Well #: 6 |
| | |
| Check One: X Oil Well Gas Well OG D&A Cathod | lic Water Supply Well Other: |
| SWD Permit #: ENHR Permit #: | Gas Storage Permit #: |
| · · · · · · · · · · · · · · · · · · · | Cemented with: |
| Surface Casing Size: 8 5/8 Set at: 210 30 a | |
| Production Casing Size: 5 1/2 Set at: 3823 | Cemented with: 175 Sacks |
| List (ALL) Perforations and Bridge Plug Sets: | |
| | |
| | |
| Elevation: 2243 (((() T.D.: 3831 PBTD: 3460 A | Anhydrite Depth: 1550-1580 (Stone Corral Formation) |
| Condition of Well: Good Poor Junk in Hole Casing Leak at: N/A | · · · · · · · · · · · · · · · · · · · |
| Proposed Method of Plugging (attach a separate page if additional space is needed): | interval) |
| RIH tubing to 3350', Pump 200 sks 60/40 - 4% - | 200#Hulls. |
| ROH to 2500', Pump 100 sks 60/40 - 4% - 100# Hu | |
| 4% with 100# Hulls, circ to surface. Hook up to Is Well Log attached to this application? Yes X No Is ACO-1 filed? X Yes | |
| | L NO INCOLVED |
| If ACO-1 not filed, explain why: | SEP 1 6 2009 |
| | KCC MICHTA |
| Plugging of this Well will be done in accordance with K.S.A. 55-101 et, seq. and the Rul | |
| Company Representative dutionized to supervise plugging operations. | ard L. Wallgren, Sr. |
| Address: P. O. Box 187 City: | Logan State: KS Zip: 67646 + |
| Phone: (_785+689-8400 | |
| Plugging Contractor License #: 32382 Nam | e: Swift Services |
| Address 1: P. O. Box 466 Addres | ess 2: |
| City: Ness City, | State: KS zip: 67568 + |
| Phone: (785) 798-2300 | |
| Proposed Date of Plugging (if known): 9-11-09 (DOD PTM | |
| | Dist 4 |
| Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent | DP VY |
| Date: 9-14-09 Authorized Operator / Agent: Richard Walt | (Signature) |
| Mail to: KCC - Conservation Division, 130 S. Marke | |
| HWILL Plugged - KCC | A - ROUTH 2070, WICHITA, RANSAS 6/202 |
| The state of the s | |