



KANSAS CORPORATION COMMISSION 1031554  
OIL & GAS CONSERVATION DIVISION

Form CP-1  
March 2009

This Form must be Typed  
Form must be Signed  
All blanks must be Filled

**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

OPERATOR: License #: 3293  
Name: Russell Oil, Inc.  
Address 1: PO BOX 1469  
Address 2: \_\_\_\_\_  
City: PLAINFIELD State: IL Zip: 60544 + 3469  
Contact Person: LeRoy Holt II  
Phone: (815) 609-7000

API No. 15 - 15-065-23081-00-00  
If pre 1967, supply original completion date: \_\_\_\_\_  
Spot Description: \_\_\_\_\_  
SE NE SW SW Sec. 19 Twp. 10 S. R. 22  East  West  
850 Feet from  North /  South Line of Section  
1,040 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Graham  
Lease Name: WINDHOLZ C Well #: 1-19

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8.625 Set at: 267 Cemented with: 200 Sacks  
Production Casing Size: 5.50 Set at: 4138 Cemented with: 175 Sacks

List (ALL) Perforations and Bridge Plug Sets:  
PerforationTop PerforationBase Formation BridgePlugDepth  
3675 3678 LKC F zone

Elevation: 2293 ( G.L. /  K.B.) T.D.: 4140 PBTD: 4088 Anhydrite Depth: 1830  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Company representative Todd Brown to meet with KCC District #4 personel and obtain their required plugging procedure.

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why:

RECEIVED  
SEP 25 2009

KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Todd Brown  
Address: PO Box 272 City: Russell State: KS Zip: 67665 + \_\_\_\_\_  
Phone: (785) 445-6270  
Plugging Contractor License #: 6426 Name: Express Well Service & Supply Inc  
Address 1: PO BOX 19 Address 2: \_\_\_\_\_  
City: VICTORIA State: KS Zip: 67671 + 0019  
Phone: (785) 735-9405

Proposed Date of Plugging (if known): \_\_\_\_\_

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent  
Submitted Electronically

*Handwritten signature/initials*



*Mark Parkinson, Governor  
Thomas E. Wright, Chairman  
Michael C. Moffet, Commissioner  
Joseph F. Harkins, Commissioner*

September 25, 2009

LeRoy Holt II  
Russell Oil, Inc.  
PO BOX 1469  
PLAINFIELD, IL60544-3469

Re: Plugging Application  
API 15-065-23081-00-00  
WINDHOLZ C 1-19  
SW/4 Sec.19-10S-22W  
Graham County, Kansas

Dear LeRoy Holt II:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after March 24, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,  
Production Department Supervisor

cc: District 4

(785) 625-0550