

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 5447
Name: OXY USA Inc.
Address 1: 1701 N. Kansas Avenue
Address 2: PO Box 2528
City: Liberal State: Ks. Zip: 67905 + _____
Contact Person: Kenny L. Andrews
Phone: (620) 629-4232

API No. 15 - 081-20979 - 0000
If pre 1967, supply original completion date: _____
Spot Description: _____
____ - SW NW Sec. 15 Twp. 29 S. R. 34 East West
2,130 Feet from North / South Line of Section
510 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Haskell
Lease Name: MLP Pickens A Well #: 2

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: N/A Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8-5/8" 24# Set at: 1770' Cemented with: 675 Sacks
Production Casing Size: 5-1/2" 14.0# Set at: 5530' Cemented with: 650 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Perfs: 5468'-72'. CMT Ret. @ 5460'. Perfs: 5430'-50', CIBP @ 5310'. Perfs 5270'-72', 5232'-38'. TOC @ Surface!

Elevation: 2984' (G.L. / K.B.) T.D.: 5600' PBDT: 5810' Anhydrite Depth: Unknown
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

In accordance w/ rules and regulations of KCC

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Kenny L. Andrews
Address: 1701 N. Kansas City: Liberal State: Ks. Zip: 67905 + _____
Phone: (580) 629-4232
Plugging Contractor License #: 31151 Name: Sargent & Horton Plugging Inc.
Address 1: Rt. 1 PO Box 49 BA Address 2: _____
City: Tyrone State: OK. Zip: 73951 + _____
Phone: (580) 854-6515

Proposed Date of Plugging (if known): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 09/15/2009 Authorized Operator / Agent: Kenny L. Andrews (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
SEP 21 2009
KCC WICHITA

DIST
PBA



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

OXY USA INC.
5 E GREENWAY PLZ
PO BOX 27570
HOUSTON, TX 77227-7570

September 28, 2009

Re: MLP PICKENS A #2
API 15-081-20979-00-00
15-29S-34W, 2130 FNL 510 FWL
HASKELL COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after March 27, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888