

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION**
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
**This Form must be Typed
Form must be Signed
All blanks must be Filled**

OPERATOR: License #: 30535
Name: Hartman Oil Co., Inc.
Address 1: 3545 W Jones
Address 2: _____
City: Garden City State: Ks Zip: 67846 + _____
Contact Person: Stan Mitchell
Phone: (620) 277-2511

API No. 15 - 015-19570 - 0000
If pre 1967, supply original completion date: 07/1945
Spot Description: _____
SW SW NE Sec. 17 Twp. 23 S. R. 4 East West
3,180 Feet from North / South Line of Section
2,523 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Butler
Lease Name: Scully Well #: 25

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: N/A Set at: N/A Cemented with: N/A Sacks
Surface Casing Size: 10-3/4" Set at: 154' Cemented with: 250 Sacks
Production Casing Size: 7" Set at: 2305' Cemented with: 70 Sacks

List (ALL) Perforations and Bridge Plug Sets:
Lansing @ 1940-2100' - Hunton Open Hole @ 2305-07'

Elevation: 1373' (G.L. / K.B.) T.D.: 2307' PBTD: N/A Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):
as per kcc - RIH w/ sand line Tag Bottom @ 2307' - Sand back to 1890' - Cap w/ 7 sks cement - Perforate @ 250' w/ 2/SPF
- RIH w/ TBG to 275' - Pack off CSG/TBG - Circulate down TBG to 10-3/4" surface pipe to surface w/ 400 sks 60-40 poz w/
4 % gel - Pump 100 sks 60-40 poz w/ 4 % gel - down 10-3/4" CSG
Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

**RECEIVED
SEP 24 2009
KCC WICHITA**

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Stan Mitchell - Hartman Oil Co., Inc.
Address: 3545 W Jones City: Garden City State: Ks Zip: 67846 + _____
Phone: (620) 277-2511
Plugging Contractor License #: 4072 33645 KCCPT Name: H2 Plains LLC
Address 1: PO Box 346 per LIC Address 2: _____
City: Ness City State: Ks Zip: 67560 + _____
Phone: (785) 798-3995

Proposed Date of Plugging (if known): as weather permits

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent
Date: 9/23/09 Authorized Operator / Agent: J.T. Mitchell
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

*Dist 2
PCT*



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

HARTMAN OIL CO., INC.
10500 E BERKELEY SQ PKWY STE 100
WICHITA, KS 67206

October 01, 2009

Re: SCULLY #25
API 15-015-19570-00-00
17-23S-4E, 3160 FSL 2523 FEL
BUTLER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after March 30, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000