

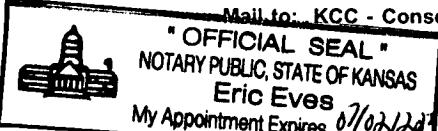
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SEP 25 2009

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISIONForm CDP-5
August 2004
Form must be Typed

KCC WICHITA EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>American Warrior, Inc.</u>		License Number: <u>4058</u>
Operator Address: <u>P. O. Box 399, Garden City, KS 67846</u>		
Contact Person: <u>Kevin Wiles, Sr.</u>		Phone Number: (620) 275 - 2963
Permit Number (API No. if applicable): <u>015-009-25,324 0000</u>		Lease Name: <u>Leroy</u>
Source of Waste:		Well Number: <u>5-27</u>
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>SE - NW - NW - SE</u> Sec. <u>27</u> Twp. <u>19S</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2018</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>2268</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>BARTON</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>4</u> No. of loads <u>320</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>7-28-09</u>
Operator Name: <u>American Warrior, Inc.</u>		License No.: <u>4058</u>
Lease Name: <u>EATINGER 5 WIW INJ</u>		Sec. <u>21</u> Twp. <u>19S</u> R. <u>10</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: <u>E07,885 . 1</u>		County: <u>RICE</u>
The undersigned hereby certifies that he / she is <u>Compliance Coordinator</u> for <u>American Warrior, Inc.</u> (Co.), a duly authorized agent that all information shown hereon is true and correct to the best of his / her knowledge and belief. Subscribed and sworn to before me on this <u>22ND</u> day of <u>SEPTEMBER</u> , <u>2009</u> My Commission Expires: <u>07/02/2013</u>		



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Eric Eves
 My Appointment Expires 07/02/2013