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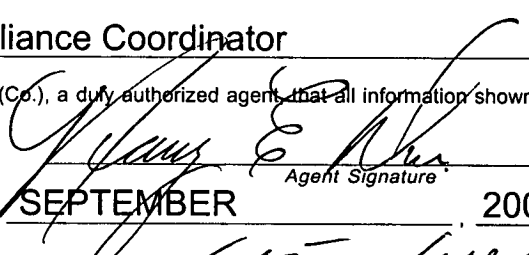
KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISIONForm CDP-5
August 2004
Form must be Typed

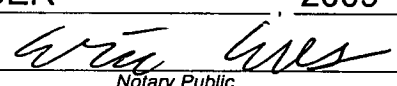
KCC WICHITA EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>American Warrior, Inc.</u>		License Number: <u>4058</u>	
Operator Address: <u>P. O. Box 399, Garden City, KS 67846</u>			
Contact Person: <u>Kevin Wiles, Sr.</u>		Phone Number: <u>(620) 275 - 2963</u>	
Permit Number (API No. if applicable): <u>015-009-25,324 0000</u>		Lease Name: <u>Leroy</u>	
Source of Waste: <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit </div> <div> <input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape </div> </div>		Well Number: <u>5-27</u> Source Location (QQQQ): <u>SE - NW - NW - SE</u> Sec. <u>27</u> Twp. <u>19S</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2018</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>2268</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>BARTON</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>4</u> No. of loads <u>320</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>7-28-09</u>	
Operator Name: <u>American Warrior, Inc.</u>		License No.: <u>4058</u>	
Lease Name: <u>EATINGER 5 WIW INJ</u>		Sec. <u>21</u> Twp. <u>19S</u> R. <u>10</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>E07,885 . 1</u>		County: <u>RICE</u>	

The undersigned hereby certifies that he / she is Compliance Coordinator
 for American Warrior, Inc. (Co.), a duly authorized agent, that all information shown hereon is true
 and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 22ND day of SEPTEMBER, 2009


 Agent Signature


 Notary Public

My Commission Expires: 07/02/2013

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

