

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Hartman Oil Co., Inc		License Number: 30535
Operator Address: 10500 E Berkeley Sq Pkwy Ste 100		
Contact Person: Stan Mitchell		Phone Number: (620) 277 - 2511
Permit Number (API No. if applicable): 15-055-20,045²²⁰⁴⁵-0000		Lease Name: Ward
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: #7 Source Location (QQQQ): <u> </u> - <u>E/2</u> - <u>NW</u> - <u>SE</u> Sec. <u>16</u> Twp. <u>22S</u> R. <u>33</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1980'</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>1650'</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Finney</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>5</u> No. of loads <u>400</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>8/20/09</u>
Operator Name: <u>Hartman Oil Co., Inc</u>		License No.: <u>30535</u>
Lease Name: <u>Becker</u>		Sec. <u>8</u> Twp. <u>22S</u> R. <u>33</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: <u>D- 16738</u>		County: <u>Finney</u>

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KANSAS CORPORATION COMMISSION

SEP 28 2009

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is <u>Vice President Field Operations</u>	
for <u>Hartman Oil Co., Inc</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief. <u>A.T. Mitchell</u> Agent Signature	
Subscribed and sworn to before me on this <u>25th</u> day of <u>September</u> , <u>2009</u>	
<u>Mary L. Riffel</u> Notary Public	
My Commission Expires: <u>January 10, 2010</u>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

