

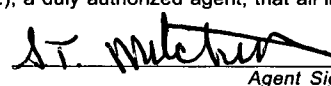
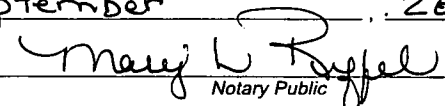
KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Hartman Oil Co., Inc		License Number: 30535	
Operator Address: 10500 E Berkeley Sq Pkwy Ste 100			
Contact Person: Stan Mitchell		Phone Number: (620) 277 - 2511	
Permit Number (API No. if applicable): 15-055-20,047-0000		Lease Name: Ward	
Source of Waste:		Well Number: #8	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit		Source Location (QQQQ): <u> </u> - <u>SW</u> - <u>NE</u> - <u>SE</u> Sec. <u>16</u> Twp. <u>22S</u> R. <u>33</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1650' Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 990' Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Finney</u> County	
<input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>6</u> No. of loads <u>460</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>9/04/09</u>	
Operator Name: <u>Hartman Oil Co., Inc</u>		License No.: <u>30535</u>	
Lease Name: <u>Becker</u>		Sec. <u>8</u> Twp. <u>22S</u> R. <u>33</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D- 16738</u>		County: <u>Finney</u>	

RECEIVED
KANSAS CORPORATION COMMISSION
SEP 28 2009
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is <u>Vice President Field Operations</u> for <u>Hartman Oil Co., Inc</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
 Agent Signature	
Subscribed and sworn to before me on this <u>25th</u> day of <u>September</u> , <u>2009</u> .	
 Notary Public	
My Commission Expires: <u>January 10, 2010</u>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

