TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202	API Well Number: 15-095-22194- Sport: SESW Sec/1 490 660 feet from S Section Line, Lease Name: MAPLE I  County: KINGMAN	00-00  Twnshp/Rge: 30-298-6W  1980 feet from W Section Line 2247 Well #: 3  Total Vertical Depth: 4310 feet
Operator License No.: 33513 Op Name: FIVE STAR ENERGY, INC.	String Size Depth (ft) Pulled SURF 8.625 270	
Address: 215 E 14TH ST HARPER, KS 67058		140.08
Well Type: DH UIC Docket	t No: Date/Time	e to Plug: 08/13/2009 8:00 AM
Plug Co. License No.: 34233 Plug Co. Name	e: MAVERICK DRILLING LLC	
Proposal Revd. from: <u>JEFF BURKE/GEO</u>	Company: MAVERICK DRILLING	CO Phone: (620) 388-6506
Proposed AS PER KCC RULES & REGS/ 35 SXS (Plugging Method:  BELOW SURFACE PIPE, 25 SXS 60-0.		
Plugging Proposal Received By: DUANE KRUEG	ER WitnessType: NONE	
Date/Time Plugging Completed: 08/13/2009 2:30 F	· ·	RUEGER
Actual Plugging Report:		Perfs:
BASIC ENERGY MIXED & PUMPED 35 SXS @ 1 SXS 60'-0'. 15 SXS R.H 10 SXS M.H. 60/40 POZI		RECEIVED AUG 1.8 2009 KCC WICHITA
D. J. BRANDIR		
Remarks: <u>DRY HOLE</u>		
Plugged through: <u>DP</u>		
D: 4: 4: 02	Signed _ Mure Thurs	
District: 02 Signed Mine Thing (TECHNICIAN)		CHNICIAN)

Form CP-2/3