TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

API Well Number: 15-017-20829-00-00

Spot: NWNESE

Sec/Twnshp/Rge: 15-19S-7E

2186 feet from S Section Line,

1032 feet from E Section Line

Lease Name: PINKSTON

Well #: <u>A1</u>

County: CHASE

Total Vertical Depth: 1265 feet

Operator License No.: 5399

**Op Name: AMERICAN ENERGIES CORPORATION** 

Address: 155 N MARKET STE 710 WICHITA, KS 67202

Depth (ft) Pulled (ft) Comment String Size SURF 7 63 30 SX

150 SX PROD 4.5 1264

Well Type: GAS

**UIC Docket No:** 

Date/Time to Plug: 08/27/2009 8:00 AM

Plug Co. License No.: 5399

Plug Co. Name: AMERICAN ENERGIES CORPORATION

Proposal Rcvd. from: JAKE KOEHN

**Company: AMERICAN ENERGIES** 

Phone: (620) 755-2514

Proposed SAND TO 50' ABOVE PERFS. FILL WITH MUD AND SET A 35 SXS PLUG AT 250' AND FILL TO SURFACE

Plugging | WITH CEMENT.

Method:

Plugging Proposal Received By: SHANE JONES

WitnessType: PARTIAL

Date/Time Plugging Completed: 08/27/2009 9:00 AM

KCC Agent: GREG EVES

**Actual Plugging Report:** 

SANDED TO 1132' AND CAPPED W/4 SXS CEMENT. RAN COILED TUBING TO 450' AND PUMPED 45 SXS TO CIRCULATE TO SURFACE.

GPS: 38,39764, -96,63795

Perfs:

Top Bot Thru Comments 1244 1242 1211 1213 1193 1195 2 SPF

INV. NO. 20100 603

RECEIVED

SEP 0 3 2009

**KCC WICHITA** 

Remarks:

COPELAND CEMENTING TOTAL = 45 SXS 60/40 POZ 4% GEL TICKET #33814

Plugged through: TBG

District: 02

(TECHNICIAN)

Form CP-2/3

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