

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, KS 67202

API Number 15-163-21,064-0000 (of this well)

Operator's Full Name JOHN O FARMER, INC.  
Complete Address P.O. BOX 352 RUSSELL, KANS. 67665  
Lease Name BOYS TOWN Well No. #1  
Location SW-NE-SW Sec 34 Twp 10<sup>S</sup> Rge. 19 (E) (W) W  
County ROOKS Total Depth 3560 FE 115.70  
Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X  
Other well as hereafter indicated \_\_\_\_\_  
Plugging Contractor JOHN O FARMER INC.  
Address P.O. BOX 352 - RUSSELL, KANS. 67665 License No. \_\_\_\_\_  
Operation Completed: Hour 2:15 PM Day 7<sup>th</sup> Month MAY Year 1980

The above well was plugged as follows:

8 5/8" 222 FE SP CMC w/ 160 SE COMMON 2% GEL - 2% CA-CL  
ORDERED 105 SE 50/50 Pozmix 6% GEL + 8 5/8 PLUG. (Elev. 2136) K.B.  
SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS  
1 SE PLUG. @ 1740 FE w/ 170 SE CMT.  
2 ND PLUG. @ 210 FE w/ 20 SE CMT.  
3 RD PLUG -> SOLID BRIDGE @ 40 FE to 0 w/ 10 SE CMT.  
5 SE IN RAT HOLE  
CEMENTED BY ALLIED CMT.

I hereby certify that the above well was plugged as herein stated.

STATE CORPORATION COMMISSION

5-9-80  
MAY - 9 1980

CONSERVATION DIVISION  
Wichita, Kansas

INVOICED

DATE 5-14-80  
INV. NO. 2148-W

Signed: Marion Schubert  
Well Plugging Supervisor