

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-033-21563-00-00
Spot: NWNWSE Sec/Twnshp/Rge: 17-33S-20W
2310 feet from S Section Line, 2310 feet from E Section Line
Lease Name: NEOMA 'A' Well #: 1-17
County: COMANCHE Total Vertical Depth: 5320 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	614		WITH 275 SX CMT

172.90

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/10/2009 3:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RODNEY FARR Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 870' WITH 50 SX CMT. 2ND PLUG AT 630' WITH 50 SX CMT. 3RD PLUG AT 240' WITH 30 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE
Date/Time Plugging Completed: 09/10/2009 5:00 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

1ST PLUG AT 870' WITH 50 SX CMT. 2ND PLUG AT 630' WITH 50 SX CMT. 3RD PLUG AT 240' WITH 30 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

INVOICED
DATE 10-13-09
INV. NO. 20100 60379

RECEIVED
SEP 14 2009
KCC WICHITA

Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: DP

District: 01

Signed Eric MacLaren
(TECHNICIAN)

RECEIVED
SEP 10 2009
KCC DODGE CITY