

6 030169

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-163-22, 324-0000

NE SW NE SEC. 7, T 10 S, R 20 (W)

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9449

Lease Name MCKENNA Well # 1

Operator Name & Address: GREAT EASTERN ENERGY -

County ROOKS

AND DEVELOPMENT CORPORATION. Well Total Depth 3887 ^{126.33} feet

620 CITY CENTER - FOUR - 1801 CALIFORNIA ST. Conductor Pipe: Size _____ feet

DENVER, COLORADO Surface Casing: Size 8 5/8 feet 259

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor WOODMAN - IANNITI DRILLING CO. License Number 25

Address 1008 DOUGLAS BLDG. 104 S. BROADWAY WICHITA, KANSAS 67202

Company to plug at: Hour: PM Day: 4 Month: 4 Year: 19 84

Plugging proposal received from DUNLAP

(company name) WOODMAN - IANNITI (phone) _____

were: SPOT WITH DRILL PIPE 2.5 SX. @ 3870 BREAK CIRC. HEAVY MUD

2.5 SX. @ 1740

100 SX. @ 900

40 SX. @ 260

SUN

10 SX. @ 40 SBP. 10 SX. RATHOLE (CIRC.)

50/50 PPT GEL + 2 SX. CELLO FLAKE Plugging Proposal Received by Carl Goodrow
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 10: PM Day: 4 Month: 4 Year: 19 84

ACTUAL PLUGGING REPORT AS ABOVE

ELEV. 2238

ANHy. 1730 - 69

ARB. 3872

RECEIVED
STATE CORPORATION COMMISSION
4-23-84
APR 23 1984
CONSERVATION DIVISION
Wichita, Kansas

Remarks: _____
(If additional description is necessary, use BACK of this form.)

I (and/or did not) observe this plugging.

Signed Carl Goodrow
(TECHNICIAN)

DATE 4-23-84

INV. NO. 1226 4-4 APR 24 1984