15-163-030

## DISTRICT CONSERVATION AGENT'S REPORT

TO:

| TO:  |  |
|--|--|
| State Corporation Commission<br>Conservation Division<br>211 North Broadway  | FILE NO.   |
| Wichita, Kansas  |  |
|  | LOCATION NE SW SE  |
|  | SEC.4 TWP10 RGE. 20W   |
| Dry Hole x Abandoned Oil Well Abandoned O  | Gas Well   |
| I have this date completed supervision of plugging   | of:  |
| Well No. 8 Lease Glick  Operator Okmar Oil Co Addres   | 817 Union Math BK. Bldg.   |
| Operator Okmar Oil Co Addres   | sWiohita, ans  |
| Field County   | Rooks  |
| Total Depth 3875 Feet.   |  |
| Plugging Contractor Hartman Drg Co   |  |
| Flugging Contractor's License No.  |  |
| Address (Describe briefly the manner in wh   | nich the well was plugged)   |
| 8 5/8" at 189' circulated with cement.   |  |
| Circulated hole with heavy mud, set nemen  | ting plug at 1800, 1/2 sack  |
| hulls and 15 sax cement - mud to 401, set  | cementing plug, 1/2 sack   |
| hulls and 10 sax cement to bottom cellar.  |  |
| ne de la company | · · · · · · · · · · · · · · · · · · ·  |
|  | ngg sa satus, gisk kitonggan iki diginakan kitaba-su at upun adapankan iku iku ing diginakan kitab diginigi ay popular 1 dipanapalangga. B |
|  |  |
|  | 1 P  |
|  | District Conservation Agent  |
|  | 12-19-54   |
|  | late   |

12-23-54