

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

API Number 15-163-21,235-0000

245 North Water  
Wichita, KS 67202

Operator's Full Name J. B. COLLINS

Complete Address 1007 CODY #A HAYS HANS. 67601

Lease Name NUTSCH Well No. #1

Location NW-NE-SE Sec. 3 Twp. 10 Rge. 20 (East) (West)

County ROOFS Total Depth 3852 <sup>EL</sup> 125.19

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D & A

Other well as hereafter indicated \_\_\_\_\_

Plugging Contractor DREILING OIL INC. (EVERET MINELSON)

Address \_\_\_\_\_ License No. \_\_\_\_\_

Operation Completed: Hour: 4:00 PM Day: 11<sup>th</sup> Month: FEB Year: 19 81

The above well was plugged as follows:

8 5/8" 168<sup>EL</sup> SP. CUC w/130<sup>ST</sup> COMMON QUICK SET.  
ORDERED 110<sup>ST</sup> 50/50 PGMIX 6% GEL. + 8 5/8" PLUG (EV. 2266)<sup>XB</sup>  
SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.  
1<sup>ST</sup> PLUG @ 870<sup>EL</sup> w/ 65<sup>ST</sup> CMT.  
2<sup>ND</sup> PLUG @ 210<sup>EL</sup> w/ 30<sup>ST</sup> CMT.  
3<sup>RD</sup> PLUG -> SOLID BRIDGE PLUG @ 10<sup>EL</sup> w/ 10<sup>ST</sup> CMT.  
5<sup>TH</sup> IN PAT HOLE.

CEMENTED BY ALLIED CMT.

2-13-81

I hereby certify that the above well was plugged as herein stated.

INVOICED  
DATE 3-11-81  
INVOICE # 815-w

Signed: [Signature]  
Conservation Division Agent

