## DISTRICT CONSERVATION AGENT'S REPORT

| TO:  |   |
|--|---|
| State Corporation Commission<br>Conservation Division<br>800 Bitting Building<br>Wichita, Kansas | Verbal  |
| ·  | FILE NO.  |
|  | LOCATION NE. NE -NE                                 |
|  | SEC. <u>3</u> TWP. <u>10</u> RGE. Vo                |
| Dry Hole Abandoned Oil Well_   | Abandoned Gas Well                                  |
| I have today completed supervision of  | f plugging of:                                      |
| Well No Lease  | Nutsel  |
| Operator Heathman-Honarer Address  |   |
| FieldCounty_   | Doone.  |
| Total Depth 39/3 Feet.   |   |
| (Describe briefly the manner in  | which the well was plugged)                         |
| 8/ @ roz circulato   | the shirt lanent                                    |
| Ne zue mud 39137   |   |
| TIS SOX Degroente  | Ners med &  |
| 30- Nord plag &  |   |
|  |   |
|  |   |
|  |   |
|  | Coldon Sector                                       |
| PLUGGING   | District Conservation Agent<br>Pate 1-18-49 1.22-49 |