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State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

6-20-1960

Dear Sir:

Mr. John Ambuster of B + B. Drilling Inc. has this date requested permission to plug the following described well:

Mr. Ambuster guarantees payment of the plugging fee.

Operator's full Name: Pate-Donbaugh Pet. & Martin Exploration

Complete Address: 502 Union Center, Wichita, Kans

Lease Name: Christler Well No. #1

Location: SW-NE-NE Sec 21 Twp. 12 Rge. 16 (E)(W) W

County: Ellis Total Depth 3500' Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Ambuster was instructed to plug the well as follows:

8 5/8" 252' SP. cur. w/ 160' Common 2% Gel - 3% G-cl.

Ordered 105' 50/50 Pozmix 6% Gel + 8 5/8" Plug.

1st Plug @ 620' w/ 70' cement

2nd Plug @ 240' w/ 20' cement

3rd Plug - Solid Bridge - Shells Plug @ 40' to 0' w/ 10' cement

5th In Cat Hole

Very truly yours (By allied cement)

Maxim Schmidt
Conservation Division Agent