API Well Number: 15-195-22620-00-00 TO: STATE CORPORATION COMMISSION Spot: W2SESWNE Sec/Twnshp/Rge: 22-12S-24W **CONSERVATION DIVISION - PLUGGING** 2310 feet from N Section Line, 1900 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: NEFF Well #: 1-22 **WICHITA, KANSAS 67202 County: TREGO** Total Vertical Depth: 4380 feet String Size Depth (ft) Pulled (ft) Comment Operator License No.: 30606 SURF 8.625 208 Op Name: MURFIN DRILLING CO., INC. 142.35 Address: 250 N WATER STE 300 **WICHITA, KS 67202** Well Type: DH **UIC Docket No: Date/Time to Plug:** 09/04/2009 5:00 AM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241 Proposed Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Plugging Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: PAT BEDORE WitnessType: NONE Date/Time Plugging Completed: 09/04/2009 8:00 AM KCC Agent: PAT BEDORE **Actual Plugging Report:** Perfs: 1st. Plug at 1970' w/25 sxs. 2nd. Plug at 1070' w/100 sxs. 3rd. Plug at 260' w/40 sxs. 4th. Plug at 40 w/10 sxs. Rathole with 30 sxs. Mousehole with 15 sxs. 10-20-09 2010060410 RECEIVED SEP 2 1 2009 **KCC WICHITA** Remarks: **QUALITY OILWELL CEMENTING COMPANY.** Plugged through: DP District: 04 Signed (TECHNICIAN)