Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING APPLICATION Please TYPE Form and File ONE Copy

Form CP-1 March 2009 This Form must be Typed Form must be Signed All blanks must be Filled

OPERATOR: License #: _32309	API No. 15 - 081-00583-0001
Name: Presco Western, LLC	If pre 1967, supply original completion date: 02/25/1964
Address 1: 5665 Flatiron Parkway	Spot Description:
Address 2:	CSW_SW_Sec. 19_ Twp. 30_S. R_33East ✓ West
City: Boulder State: CO zip: 80301 +	660 Feet from North South Line of Section 660 Feet from West line of Section
Contact Person:Susan Sears	Footages Calculated from Nearest Outside Section Corner:
Phone: (.303) 444-8881	NE NW ✓ SE SW
	County: Haskell
	Lease Name: SWLVLU Well #: 34
Check One: Gas Well OG D&A Cathoo	dic Water Supply Well Other:
SWD Permit #:NHR Permit #:	Gas Storage Permit #:
Conductor Casing Size: N/A Set at:	Cemented with: Sacks
Surface Casing Size: 8 5/8" Set at: 765'	Cemented with: 700 Sacks
Production Casing Size: 5 1/2" Set at: 4864'	Cemented with: 200 Sacks
List (ALL) Perforations and Bridge Plug Sets: Perfs: 4113-4118' 4123-4129' 4135-4137' 4148-4150' (Squeezed) 4389-4392' (Squeezed) Bridge Plugs: CIBP set at 4144' Squeezed casing leaks listed below.	
Elevation: 2965 (G.L./ V.K.B.) T.D.: 4864 PBTD: 4864 Anhydrite Depth: (Stone Corral Formation)	
Condition of Well: Good Poor Junk in Hole Casing Leak at: 2984-3108' & 1320-1373'	
(Interval) Proposed Method of Plugging (attach a separate page if additional space is needed): KANSAS CONTROL	
As per KCC rules	KANSAS CORPORATION COMMISSION
	OCT 19 2009
Is Well Log attached to this application? Yes V No Is ACO-1 filed? V Yes	No No
If ACO-1 not filed, explain why:	CONSERVATION DIVISION WICHITA, KS
Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission Company Representative authorized to supervise plugging operations: Kevin Newman 620-309-8413 / Tony Aton 620-652-2403	
Address: 303 S. Stubbs Rd. City	State: _NS Zip: _07000 +
Phone: (<u>620</u>) <u>356-5401</u> Plugging Contractor License #:	To be determined
Address 1: Add	
Address 1: Add	1
Phone: ()	Σίαιε ΥΥΥΥ
Proposed Date of Plugging (if known):	(6)/
Froposed Date of Fidguing (# Arlown).	
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent	
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent Date: 10-16-09 Authorized Operator / Agent: (Signature)	



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

PRESCO WESTERN LLC 5665 FLATIRON PKWY BOULDER, CO 80301 October 21, 2009

Re: SWLVLU #34

API 15-081-00583-00-01

19-30S-33W, 660 FSL 660 FWL HASKELL COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 19, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,
Stwe Bond

Steve Bond

Production Department Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888