

KANSAS CORPORATION COMMISSION
Oil & Gas Conservation Division

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

OPERATOR: License #: **31457**
Name: **SAN MARCO PETROLEUM, Inc.**
Address 1: **240 MILWAUKEE ST. SUITE 200**
Address 2:
City: **DENVER** State: **CO** Zip: **80206**
Contact Person: **JOHN SHERZDAN**
Phone: **(303) 321-0100**

API No. 15 **129-20457-0000**
If pre 1967, supply original completion date:
Section: **2 SW** Sec. **16** Twp. **34** S. R. **43** East West
Feet from **1169'** North / South Line of Section
Feet from **1353'** East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
NE NW SE SW
County: **MORTON**
Lease Name: **INTERSTATE** Well #: **C-10**

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other:
 SWD Permit #: ENHR Permit #: Gas Storage Permit #:

Conductor Casing Size: **8 5/8 20#** Set at: **377** Cemented with: **350** Sacks
Surface Casing Size: **4 1/2 10.5#** Set at: **1350** Cemented with: **500** Sacks
Production Casing Size: **4 1/2 10.5#** Set at: **1350** Cemented with: **500** Sacks

List (ALL) Perforations and Bridge Plug Sets:
1200'-1222' w/2 SPF (RED CAVE FORMATION)
NO BRIDGE PLUGS SET

Elevation: (G.L.) (K.B.) T.D.: **1350** PBTD: **1335** Anhydrite Depth: (Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: (Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):
CEMENT FROM TD TO SURFACE

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

RECEIVED
OCT 15 2009
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission
Company Representative authorized to supervise plugging operations: **SARGENT AND HORTON PLUGGING, INC**
Address: **ROUTE 1, BOX 49 BA** City: **TYRONE** State: **TX** Zip: **73951**
Phone: **(580) 954-6515** Name: **Sargent + Horton plugging inc**
Plugging Contractor License #: **31151** Name: **Don Horton**
Address 1: Address 2:
City: State: Zip: +
Phone: ()

Proposed Date of Plugging (if known): **operator San Marco Petroleum Inc**

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent
Date: **- 2009** Authorized Operator / Agent: **JOHN SHERZDAN, PRES.** (Signature) **Dist 1**



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

SAN MARCO PETROLEUM, INC.
240 MILWAKEE ST 2ND FLOOR
DENVER, CO 80206-5006

October 21, 2009

Re: INTERSTATE C #10
API 15-129-20457-00-00
16-34S-43W, 1169 FSL 1353 FWL
MORTON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 19, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888