

RECEIVED

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

OCT 07 2009

Form CP-1  
March 2009

KCC WICHITA

This Form must be Typed  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 3134

API No. 15 - 115-19127 - 0000

Name: GLM Company

If pre 1967, supply original completion date: April 18, 1958

Address 1: P.O. Box 193

Section Description: NE NW NW 15-19-4 - S when L1 L2

Address 2:

NE NW NW Sec. 15 Twp. 19 S. R. 4  East  West

City: Russell State: KS Zip: 67665 + 0193

4,875 Feet from  North /  South Line of Section

Contact Person: Terry E. Morris

5,440-4404 Feet from  East /  West Line of Section

Phone: (785) 483-1307

Footages Calculated from Nearest Outside Section Corner:

 NE  NW  SE  SW

County: Marion

Lease Name: Theis "A" Well #: 5

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_ SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_

Conductor Casing Size: 15" Set at: Unknown Cemented with: Unknown Sacks

Surface Casing Size: 8-5/8" Set at: Unknown Cemented with: Unknown Sacks

Production Casing Size: 5-1/2" Set at: Unknown Cemented with: Unknown Sacks

List (ALL) Perforations and Bridge Plug Sets:

Unknown

Elevation: 1364 (  G.L. /  K.B. ) T.D.: 2318 PBTD: \_\_\_\_\_ Anhydrite Depth: Unknown

(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: Leak in surface casing

(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Per KCC District #2 recommendations

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why:

Unknown

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Terry E. Morris

Address: P.O. Box 193 City: Russell State: KS Zip: 67665 + 0193

Phone: (785) 483-1307

Plugging Contractor License #: 30483 Name: Kremeier Production &amp; Operating

Address 1: 3183 U.S. Highway 56

Address 2: \_\_\_\_\_

City: Herington

State: KS Zip: 67449 + \_\_\_\_\_

Phone: (785) 366-6957

Proposed Date of Plugging (if known): October 2009

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 10/05/09

Authorized Operator / Agent: \_\_\_\_\_

Terry E. Morris  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

MORRIS, TERRY E. DBA G L M COMPANY  
PO BOX 193  
RUSSELL, KS 67665-0193

October 22, 2009

Re: THIES A #5  
API 15-115-19127-00-00  
15-19S-4E, 4875 FSL 4404 FEL  
MARION COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after April 20, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

A handwritten signature in black ink that reads "Steve Bond".

Steve Bond  
Production Department Supervisor

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000