

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 5363
Name: Berexco Inc.
Address 1: P.O. Box 20380
Address 2: _____
City: Wichita State: KS Zip: 67208 +
Contact Person: Evan Mayhew
Phone: (316) 265-3311

API No. 15 - 189-20812-00-00
If pre 1967, supply original completion date: _____
Spot Description: _____
C - NE NW Sec. 8 Twp. 35 S. R. 36 East West
4,620 Feet from North / South Line of Section
3,300 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Stevens
Lease Name: Gooch Well #: 2-8

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 9-5/8", 32.3# Set at: 1664' Cemented with: 500 sx Sacks
Production Casing Size: 5-1/2", 15.5# Set at: 6746' Cemented with: 300 sx Sacks

List (ALL) Perforations and Bridge Plug Sets:

Perfs @ 6574 (4 shots) squeezed with 50 sx class H
Perfs @ 6586 - 6598 (4 shots/ft)

Elevation: 3097' (G.L. / K.B.) T.D.: 6765' PBTD: 6646' Anhydrite Depth: 1690'
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Plug as required by state rules & regulations at recommendation of KCC district office.

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

RECEIVED

OCT 13 2009

KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Greg Klaus

Address: P.O. Box 564 City: Sublette State: KS Zip: 67877 +

Phone: (316) 772-8650

Plugging Contractor License #: 5363 Name: Berexco Inc.

Address 1: P.O. Box 20380 Address 2: _____

City: Wichita State: KS Zip: 67208 +

Phone: (316) 265-3311

Proposed Date of Plugging (if known): to be determined

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 08 October, 2009 Authorized Operator / Agent: Richard P. Smith
(Signature)



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

BEREXCO, INC.
PO BOX 20380
WICHITA, KS 67208-1380

October 15, 2009

Re: GOOCH #2-8
API 15-189-20812-00-00
8-35S-36W, 4620 FSL 3300 FEL
STEVENS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 13, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888