

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
March 2009  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 33405  
Name: Anstine-Musgrove Inc.  
Address 1: P O box 391  
Address 2: \_\_\_\_\_  
City: Ponca City State: Ok Zip: 74602 + \_\_\_\_\_  
Contact Person: Gary Anstine  
Phone: ( 620 ) 441-8165

API No. 15 - 035-19403-00-00  
If pre 1967, supply original completion date: July 1957  
Spot Description: \_\_\_\_\_  
SW-SE-NE-NE Sec. 31 Twp. 32 S. R. 6  East  West  
4,188 Feet from  North /  South Line of Section  
596 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Cowley  
Lease Name: Barkman Well #: 2

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8.625" Set at: unknown Cemented with: Unknown Sacks  
Production Casing Size: 4.5" Set at: 3104' Cemented with: Not available Sacks

List (ALL) Perforations and Bridge Plug Sets:

Perforations approximately 2600'

Elevation: 1307 ( G.L. /  K.B.) T.D.: 3104' PBTD: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

As per KCC rules and regulations

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why:

RECEIVED  
OCT 01 2009  
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Gary Anstine

Address: 27630 21st Road City: Geuda Springs State: Ks Zip: 67051 + \_\_\_\_\_

Phone: ( 620 ) 441-8165

Plugging Contractor License #: 34271 Name: Kivett Well Plugging

Address 1: 402 North 13th Address 2: P O box 391

City: Blackwell State: OK Zip: 74631 + \_\_\_\_\_

Phone: ( 580 ) 363-3036

Proposed Date of Plugging (if known): \_\_\_\_\_

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 9-30-09 Authorized Operator / Agent: \_\_\_\_\_  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Dist 2  
9/31



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

ANSTINE & MUSGROVE INC.  
PO BOX 391  
PONCA CITY, OK 74602-0391

October 15, 2009

Re: BARKMAN #2  
API 15-035-19403-00-00  
31-32S-6E, 4188 FSL 596 FEL  
COWLEY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after April 13, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000