

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 9559
Name: Jerry Patterson Oil & Gas
Address 1: PO Box 307
Address 2: _____
City: Logan State: Ks Zip: 67646 + 307
Contact Person: Jerry Patterson
Phone: (785) 567-8010 785-689-4897

API No. 15 - 147-00163 - 0600
If pre 1967, supply original completion date: Nov. 12/1964
Spot Description: SE-SE NW ~~A~~ S-SE NE
Sec. 34 Twp. 4 S. R. 20 East West
2.970 Feet from North South Line of Section
330 Feet from East West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: PHILLIPS
Lease Name: SHAW Well #: 1

KCC
PKT
PH 500 T
Research

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8 Set at: 150 Cemented with: ? Sacks
Production Casing Size: 4 1/2 Set at: 3390 Cemented with: ? Sacks

List (ALL) Perforations and Bridge Plug Sets:

Perf: 3224-30, 3238-48

Elevation: 1930 (G.L. / K.B.) T.D.: 3330 PBTD: _____ Anhydrite Depth: 1453
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: ?
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

RECEIVED
OCT 16 2009
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Jerry Patterson
Address: PO Box 307 City: Logan State: ks Zip: 67646 + 307
Phone: (785) 567-8010 / 785-689-4897
Plugging Contractor License #: 32382 Name: Swift Services
Address 1: Ness City Ks Address 2: _____
City: _____ State: _____ Zip: _____ + _____
Phone: (_____) _____

Proposed Date of Plugging (if known): ?

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 10/08/09 Authorized Operator / Agent: _____

Jerry Patterson
(Signature)

Dusty
PKT

Mail to: KCC - Conservation Division, 130 S. Market Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

PATTERSON, JERRY DBA JERRY PATTERSON OIL
PO BOX 307
LOGAN, KS 67646-0307

October 20, 2009

Re: SHAW #1
API 15-147-00163-00-00
34-4S-20W, 2970 FSL 330 FEL
PHILLIPS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 18, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550