

KANSAS CORPORATION COMMISSION
 OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
 Please TYPE Form and File ONE Copy

Form CP-1
 March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: **31457**
 Name: **SAN MARCO PETROLEUM, INC.**
 Address 1: **240 MILWAUKEE ST. SUITE 200**
 Address 2:
 City: **DENVER** State: **CO** Zip: **80206**
 Contact Person: **JOHN SHERZOAN**
 Phone: **303 321-0100**

API No. 15: **129 - 10198 - 0000**
 If pre 1967, supply original completion date:
 Spot Description: **CNWSE** Sec. **16** Twp. **34** S. R. **43** East West
 Longitude: **-101.99623** Feet from North / South Line of Section
 LAT. **37.0884** Feet from East / West Line of Section
 Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
 County: **MORTON**
 Lease Name: **INTERSTATE** Well #: **C6-16**

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other:
 SWD Permit #: ENHR Permit #: Gas Storage Permit #:

Conductor Casing Size: Set at: Cemented with: Sacks
 Surface Casing Size: **8 5/8 20#** Set at: **396** Cemented with: **368** Sacks
 Production Casing Size: **5 1/2** Set at: **1244** Cemented with: **500** Sacks

List (ALL) Perforations and Bridge Plug Sets:
NONE - OPEN HOLE (1244 to 1289')

Elevation: **3552'** (G.L. K.B.) T.D.: **1289'** PRTD: Anhydrite Depth: (Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: (Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):
CEMENT FROM TD TO SURFACE

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No
 If ACO-1 not filed, explain why:

RECEIVED
OCT 15 2009
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission
 Company Representative authorized to supervise plugging operations: **SARGENT AND HORTON PLUGGING, INC**
 Address: **ROUTE 1, BOX 49 BA** City: **TYRONE** State: **TX** Zip: **73951**
 Phone: **509 854-6515** Name: **Sargent & Horton Plugging Inc**
 Plugging Contractor License #: **31151** Name: **DOM HORTON**
 Address 1: Address 2:
 City: State: Zip: +
 Phone: ()
 Proposed Date of Plugging (if known): **Operator Sanmarco Petroleum Inc**

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent
 Date: **-2009** Authorized Operator / Agent: **JOHN SHERZOAN, PRES** (Signature) **Dist 1**

PCT



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

SAN MARCO PETROLEUM, INC.
240 MILWAKEE ST 2ND FLOOR
DENVER, CO 80206-5006

October 20, 2009

Re: INTERSTATE #C6-16
API 15-129-10198-00-00
16-34S-43W, FL FL
MORTON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 18, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888