

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 9067
Name: DaMar Resources, Inc.
Address 1: 234 W 11th St
Address 2: _____
City: Hays State: KS Zip: 67601 + _____
Contact Person: Curtis R Longpine
Phone: (785) 625-0020
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic
 Water Supply Well Other: _____ SWD Permit #: _____
 ENHR Permit #: _____ Gas Storage Permit #: _____
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____

API No. 15 - 083-21582-00-00
Spot Description: _____
nw . ne . se . sw Sec. 10 Twp. 21 S. R. 24 East West
1,100 Feet from North / South Line of Section
580 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Hodgeman
Lease Name: Frusher 'B' Well #: 1
Date Well Completed: 12/31/2008
The plugging proposal was approved on: 12/31/2008 (Date)
by: Eric Mac Laren (KCC District Agent's Name)
Plugging Commenced: 12/31/2008
Plugging Completed: 12/31/2008

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		surface	8 5/8	306	none

RECEIVED
AUG 19 2009
KCC-WICHITA

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Cemented with 60/40 poz 4% gel 1/4# flocele per sx. as follows:
60 sx @ 1560, 80 sx @ 720, 50 sx @ 330, 20 sx @ 60, 30 sx in rathole, 20 sx in mousehole.

Plugging Contractor License #: 30606 Name: Murfin Drilling
Address 1: 250 N Water Address 2: _____
City: Wichita State: KS Zip: 67202 + _____
Phone: (785) 623-2920
Name of Party Responsible for Plugging Fees: DaMar Resources, Inc.
State of KS County, Ellis, ss.
Curtis R Longpine Employee of Operator or Operator on above-described well,
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: _____
Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

[Handwritten signature]