STATE OF KANSAS
STATE CORPORATION COMMISSION Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

*15-051-01619-00-0*0 WELL PLUGGING RECORD

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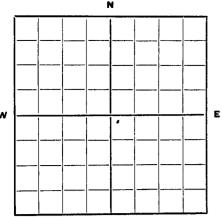
FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging off formations.

800 Bitting Building Wichita, Kansas	ام	lis		ounty. Sec. 9	Twp. 12 Rg	e(E)17(W)			
NORTH	Location as "NE	E4NW4SW4" o	r footage f	rom lin 330 S 3	30° E of Cer	nter NWNW SE			
	Lease Owner	#FF referon	GE OIL	Company		W. U. M. B-1			
j l	Office Address E	Lease Name Rohleder B* Well No. B-1 Office Address Bartlesville, Oklahoma.							
		Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole							
		Date well completed12-28-43							
	Application for p		19						
		Application for plugging approved 12-28-45							
		Plugging commenced 12-28-43							
		Plugging completed 12-29-43 Reason for abandonment of well or producing formationpry							
	Reason for aban	donment of well	or product.		U				
	If a producing w	vell is abandoned,	date of la			19			
						re plugging was com-			
Locate well correctly on above Section Plat									
Name of Conservation Agent who su	pervised plugging of thi	is wellNr	T_ALC	xander					
Producing formationArbuckle	Lirie Depti	n to top3686***	Botte	om	total Depth of	wenreet			
Show depth and thickness of all wat OIL, GAS OR WATER RECOR		, ,			C	CASING RECORD			
		T	То	Size	Put In	Pulled Out			
Formation	Content	From	10	85/8 ¹⁵	2601	None			
Arbuckle Lime	Dry			60/6	~~~	110			

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	8003	the state of the s				4/			
	(If additional d	lescription is necessary	use BACK o	of this sheet)					
Correspondence regarding this AddressCities Service Oi	well should be addresse	d to Mr. R.A Bond, Kanso	L.Haube	r					
			- A						
STATE OF MALESES	, COUN	TY OF Elli	3 / Jan	Km	, SS				
In FA Cleveriey		(em	oloyee of o	wner) or (pytriept/o	(operator) of th	e above-described well			
being first duly sworn on oath, says described well as filed and that the	: That I have knowled	ge of the facts, st	tatements,	and matters herei	n contained and	the log of the above-			
described well as med and that the	same are true and corre		NOW!		,				
· 一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个		(Signature)	' /	com	1				
	Citie	s Service/u	11 Co.		ansas.				
			(4.5)	(Address)	- 4 2 ° °			
SUBSCRIBED AND SWORN TO befo	re me this	day of	Repla	of the					
br A	. Sweath a distr		<i>j</i>	V. T. J. L.	mit,	17 . 70 1 11			
My commission expires	i Expires ividi. 12, 20	····		V		Notary Public.			



/5-051-01619-00-00 MATERIAL REPORT

AND

PLUGGING RECORD

Mail To: STATE CORPORATION COMMISSION

Conservation Division 800 Bitting Building Wichita, Kansas

NOTICE: All questions on this form must be answered.

Locate we	s ell correctly.	4	Office A	Address	Dar	Tesvii	Te, Ok.	Lahoma.		
unty										
arm Name Rohlader "B"			Well No					Field		
ell Location3	30°S 330°F	E of cer	nter	NWI	1W50	<u> </u>				
								Total Depth. 57161		
ommenced Plugging12-28-43						Fini	shed	12-29-43		
ALY AVERAGE PRODU	UCTION:									
Initial Product	tion: Oil	0		Gas.				Water		
			1					Water		
stimated Total Res	maining Reserve	s Attributa	ble to We	ell at Tim	e Abando	ned	•			
		Size Recov		rered Ju Tons Ft.		Reusable Ft. Tons		Disposition Made Or To Be Made Of Usable Material		
		D	and I	Tuy	ok	Reus	able			
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	85/8*	Ft. 260' 1	Tons	Ft. hole	Tons	Ft.	Tons	Of Usable Material		
V.Casing	85/8*	Ft. 260' 1	Tons	Ft. hole	Tons	Ft.	Tons	Of Usable Material		
V.Casing	85/8*	Ft. 260' 1	Tons	Ft. hole	Tons	Ft.	Tons	Of Usable Material		
V.Casing	85/8*	Ft. 260' 1	Tons	Ft. hole	Tons	Ft.	Tons	Of Usable Material		
Casing.	85/8*	Ft. 260' 1	Tons	Ft. hole	Tons	Ft.	Tons	Of Usable Material		
Quantity	85/8*	Ft. 260 * 1	Tons	Ft. hole	Tons	Ft.	Tons	Of Usable Material		

It is very important that all questions on this form be answered, as this Department has been asked by the Petroleum Administration for War to supply data on
well abandonments undertaken during the war.

This information is very essential in aiding the war effort; therefore, this Department is requiring this report to be mailed within 5 days after the abandonment of your well.

19-6756

WELL RECORD

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