

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

API NUMBER 15-051-24,605

LEASE NAME DREILING

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

WELL NUMBER 1

4290 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 9 TWP. 12 RGE. 17 XXXX (W)

COUNTY ELLIS

LEASE OPERATOR R P NIXON OPERATIONS INC

ADDRESS 207 W 12TH ST, HAYS KS 67601

PHONE# (913) 628-3834 OPERATORS LICENSE NO. 5252

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 8-15-89

Plugging Commenced 8-15-89

Plugging Completed 8-16-89

The plugging proposal was approved on 8-16-89 (date)

by HERB DEINES (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3646'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From  | To  | Size   | Put In | Pulled out |
|-----------|---------|-------|-----|--------|--------|------------|
| SURFACE   |         | SURF. | 206 | 8 5/8" | 199.81 | NONE       |
|           |         |       |     |        |        |            |
|           |         |       |     |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. 20 SX @ 3605', 20 SX @ 1375', 100 SX @ 770', 40 SX @ 260', 10 SX @ 40' WITH BRIDGE & PLUG, 15 SX RAT HOLE & 10 SX. PLUG DOWN AT 6 A.M. 8-16-89

MOUSE HOLE RECEIVED

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor SHIELDS DRLG CO INC License No. 5655

Address P O BOX 709, RUSSELL KS 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: R P NIXON OPERATIONS INC

STATE OF KANSAS COUNTY OF ELLIS, ss.

DAN A NIXON (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 207 W 12TH, HAYS KS 67601

SUBSCRIBED AND SWORN TO before me this 21ST day of AUGUST, 19 89

Lorna M Herrman  
 Notary Public

Lorna M Herrman

