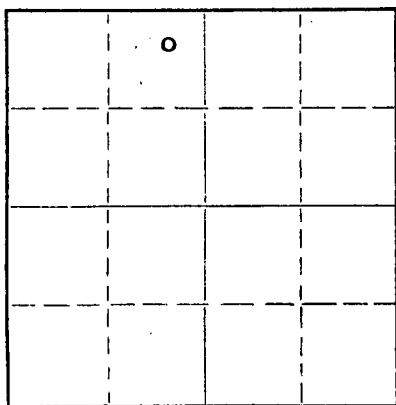


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Ellis County, Sec. 9 Twp. 12S Rge. 17 (E) (W)

Location as "NE/CNW%SW%" or footage from lines NE NE NW
Lease Owner Murfin Drilling Company
Lease Name Roth Well No. 1
Office Address 617 Union Center, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed December 3 19 58
Application for plugging filed December 3 19 58
Application for plugging approved December 3 19 58
Plugging commenced December 3 19 58
Plugging completed December 3 19 58
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty, Hays, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3717 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	199'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with mud to 500'. Set 1st plug at 500'. Mixed and displaced 20 sxs. cement through drill pipe. Set 2nd plug at 180' with 1/2 sx. hulls. Mixed and displaced 25 sxs. cement through drill pipe. Set 3rd plug with 1/4 sxs. hulls. Mixed and displaced 10 sxs. of cement at 40'.

RECEIVED
STATE CORPORATION COMMISSION
12-18-1958
DEC 18 1958
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.
Fred Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Fred Murfin
617 Union Center, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 17th day of December, 19 58.

My commission expires March 23, 1960
Donna M. Matzek
Donna M. Matzek Notary Public.

PLUGGING
FILE SEC. 9 T. 12 R. 17 W.
BOOK PAGE 4 LINE 3

WELL LOG

15-051-00749-00-00

COMPANY Murfin Drilling Company

SEC. 9 T. 12S. R. 17W

FARM Roth

NO. 1

LOC. NE NE NW

TOTAL DEPTH 3717'

COUNTY Ellis
KANSAS

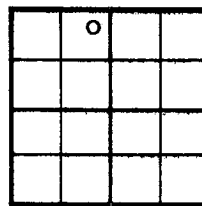
COMM. 11-25-58

COMP. 12-3-58

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20	10
15	8 5/8" @ 199' w/160 sxs.
12	6
13	5

ELEVATION 2135' K. B.

2130' G. L.

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

199	Surface Hole
530	Shale * Shells
645	Sand * Shale
750	Sand
890	Shale * Shells
1050	Sand
1357	Red Bed * Shale.
1396	Anhydrite
1750	Shale * Shells
1890	Salt * Shells
1940	Salt * Shale
2305	Shale * Lime Shells
2385	Lime
3235	Lime * Shale
3335	Lime
3505	Lime * Shale
3600	Lime
3667	Lime * Shale
3717	Lime * Arbuckle

GEOLOGICAL TOPS:

Topeka	3099
Heebner	3334
Toronto	3355
Kansas City/Lansing	3379
Base Kansas City	3611
Arbuckle	3667

DST #1 3669-75
 Open 1 hour. Recovered 590'
 saltwater. IF 60#. FF 315#.
 BHP 990# 20 minutes.

RECEIVED
 STATE CORPORATION COMMISSION
 12-18-1958
 DEC 18 1958
 CONSERVATION DIVISION
 Wichita, Kansas

PLUGGING
 FILE SEC. 9 T. 12 R. 17W
 BOOK PAGE 4 LINE 3

State of Kansas }
 County of Sedgwick } ss:

I, Fred Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Roth #1 well.

Fred Murfin

Subscribed and sworn to before me this 17th day of December 19 58.

My Commission Expires: March 23, 1960

Donna M. Matzek
 NOTARY PUBLIC

Donna M. Matzek