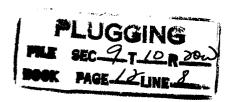
DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission Conservation Division 800 Bitting Building Wichita, Kansas

| | | | | | FILE NO. | | | |
|-------------|--|--|---------------------------------------|-------------|--------------|---------------------------------------|------------------------------------|-------------|
| | | | | | LOCATION | | | |
| | | | | | SEC. 9 | TWP. | 10 | RGE. 20 |
| Dry Hole | X | Abandoned | Oil Well | | Abandone | ed Gas | s Well | |
| I have to | day com | pleted supe | ervision | of plugg | ing of: | | | |
| Well No. | A-3 | Lease | Ves | tch | | ····· | | · = · |
| Operator . | Heat | hman Drg | Co | Address | Wich | ita, | Kans | |
| Field | ···· | | uo uspapunga, asturbanga e mantuna | County | Rooks | 3 | | |
| | | 84 | | | | | | |
| | | oriefly the | | in which | the well | . was | plugg | ed) |
| 8 5 | /8" at | 140° ci | culated | l with | cement. | | | |
| | | th heavy | | | • | | | |
| | | hulls and | | | | | | • |
| | sacks. | | | | | | | |
| | | | | | | | · - · · · · · · · · · · | |
| | | Para de l'Inter de des relacións de l'acces de conse nsarios de la consensario | | | , | | | |
| | | | | | | | | |
| | ······································ | | · · · · · · · · · · · · · · · · · · · | | | · · · · · · · · · · · · · · · · · · · | | |
| - | | | | | | | | |



District Conservation Agent

Date 6-18-50