

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 051-24,428-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. *9/94*

WELL OPERATOR Anderson Energy, Inc. KCC LICENSE # 6484  
(owner/company name) (operator's)

ADDRESS 200 E. First, Suite 414 CITY Wichita,

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-7929

LEASE Jensen WELL# 1 SEC. 34 T. 12 R. 18 (East/West)

NE - NW - SE - SPOT LOCATION/QQQQ COUNTY Ellis

2310 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

1650 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 255' CEMENTED WITH 160 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3674' CEMENTED WITH 165 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3612 1/2-17 1/2, 3634-38 & 3641-47'

ELEVATION 2087/2092 T.D. 3677 PBDT 3657 ANHYDRITE DEPTH 1352'  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Per District Instruction

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? Logs filed w/original ACO-1

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN-CHARGE OF PLUGGING OPERATIONS: **RECEIVED**

Tom Larson PHONE# (816) 653-7368 **OCT 28 1993**

ADDRESS 562 W. Highway 4 City/State Olmitz, Ks 67564 **10-28-1993**

PLUGGING CONTRACTOR Allied Cementing KCC LICENSE # \_\_\_\_\_  
(company name) (contractor's)

ADDRESS Russell, KS PHONE # (913) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10-27-93 AUTHORIZED OPERATOR/AGENT: William Anderson  
(signature)

4)

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

15-051-24428-00-20 October 28, 1993

Anderson Energy Inc  
200 E First Suite 414  
Wichita KS 67202

Jensen #1  
API 15-051-24,428  
2310 FSL 1650 FEL  
Sec. 34-12S-18W  
Ellis County

Dear Tom Larson,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1236  
Telephone (316) 263-3238

District: #4 2301 E. 13th  
Hays, KS 67601  
(913) 628-1200