15-051-01555-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

# RECEIVED STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
File One Copy

MAY 23 1963 CONSERVATION DIVISION Wichita L

| •  | CONSERVATION                                     |
|--|--|
| Lease Owner Rains & Williamson             | CONSERVATION DIVISION Wichita, Kansas            |
| (whhitesur)                                | •  |
| Address 412 Union Center, Wichita 2        |  |
| Lease (Farm Name) Joy                      | Well No. 1                                       |
| Well Location NW NW NE Sec.                | 29 Twp. 12 Rge. 18 (W)                           |
| County Ellis                               | Field Name (If any)                              |
| Total Depth 3765 Oil Well Gas              | WellInput WellSWD WellD & AX                     |
| Was well log filed with application?y      | res If not, explain:                             |
|  |  |
|  |  |
| Date and hour plugging is desired to begin | <b>1</b> 5-20-63                                 |
|  | •  |
| Plugging of the well will be done in accor | rdance with the Rules and Regulations of the Sta |
| Corporation Commission.                    |  |
|  |  |
| Name of the person on the lease in charge  | of well owner A. L. Flake                        |
| Addı                                       | ress 209 E. Broadway, Hoisington                 |
|  |  |
| Plugging Contractor Woodman & Iannitti     | Drilling Co. License No.                         |
| Address 706 Union Nat'l. Bldg., Wichi      | ta   |
|  |  |
| Invoice covering assessment for plugging t | his well should be sent to                       |
| Woodman & Tannitti Drilling Co. Add        | ress 706 Union Nat'l. Bldg.Wichita               |
|  |  |
| and payment will be guaranteed by applican | lt.  |
|  |  |
|  | X. 7. Woodman                                    |
|  | · · · · · · · · · · · · · · · · · · ·            |
|  | Signed: Applicant or Acting Agent                |
|  | )  |
|  | Date: May 22. 1963                               |
|  | Date: May 22, 1963                               |

### State of Kansas

ALVIN F. GRAUERHOLZ Commissioner

ROBT. C. LONDERHOLM Gen. Counsel

Governor

Chairman

Secretary

Commissioner

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RÍCHARD C. BYRD

HARRY B. WILES



15-051-01555-00-00

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

May 20, 1963

### WELL PLUGGING AUTHORITY

Well No. 1 Lease Joy Description NW NW NE 29-12-18W County Ellis

Rains & Williamson 12 Union Center Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Assistant Petroleum Conservation
Director

Mr. Eldon Petty Box 326 Hays, Kansas is hereby assigned to supervise the plugging of the above named well.