JOHN CARLIN

R. C. LOUX

JANE T. ROY

PHILLIP R. DICK

CAROL J. LARSON

Governor Chairman Commissioner Commissioner **Executive Secretary**



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Bldg. WICHITA, KANSAS 67202

-22183-00-00

January 21. 1981

WELL PLUGGING AUTHORITY

Well No.

Lease

Stackhouse

Description

NE SW SE

Section

County

12-12S-19W

Total Depth

Ellis 3550'

Plugging Contractor

Ranger Drilling

Dunn Gardner PETROLEUM, Inc. 200 West Douglas, Suite 250 Wichita, Ks. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. Marion Schmidt, 2104 Canterbury Rd. Hays, Ks. 67601

is hereby assigned to supervise the plugging of the above named well.

KWD 12-31-80