

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-163-21,113-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

LEASE (FARM NAME) Wanker "B" WELL NO. 1

WELL LOCATION 50' S NE SW NW SEC. 8 TWP. 10S RGE. 20 ~~(X)~~ or (W)

COUNTY Rooks TOTAL DEPTH 3960' FIELD NAME Marcotte W.

check one:

OIL WELL XX GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no
(If not, explain) No ACO-1 form at this time.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry Richardson, Prod. Supt. ADDRESS Box 130; Hill City, KS 67642

PHONE # (913) 674-2103

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241
STATE CORPORATION COMMISSION

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED By: L. O. Butner
(Applicant or Acting Agent)
L. O. Butner, Western Div., Prod. Mgr.
DATE: October 17, 1984

OCT 18 1984
10-18-84
CONSERVATION DIVISION
Wichita, Kansas

(6)

State of Kansas



15-163-21113-0000

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 23 1985

EXPIRES

October 23, 1984

WELL PLUGGING NOTICE

Wanker "B" #1
50'S NE SW NW
Sec. 8-10S-20W
Rooks County

Murfin Drilling Company
250 N. Water, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601

five days prior to plugging the well (KAR-82-3-113).

15-163-2113-0000

Originals were filed with the State of Kansas on 8/4/80. The enclosed copies are for your files.

WELL FILE

WELL LOG

COMPANY Murfin Drilling Company

SEC. 8 T.10S R.20W
LOC.

FARM WANKER "B" NO. 1

50' S of NE SW NW

RIG. NO. 21

Rooks

TOTAL DEPTH 3960'

COUNTY

KANSAS

COMM. 7-17-80

COMP 7-26-80

CONTRACTOR Murfin Drilling Company

CASING

20
15
12
13

10
8 -5/8" csg. set @ 158' w/125 sx. of Quickset ELEVATION

6
5 -1/2" csg. set @ 3962' w/175 sx. (125 sx. of PRODUCTION

50-50 posmix, + 50 sx. of 50-50 posmix, 10% salt) + 25 gallons of Latex. FIGURES INDICATE BOTTOM OF FORMATION

73'	Sand & Gravel
934'	Shale
1760'	Sand & Shale
1800'	ANHYDRITE
2026'	Shale
3429'	Shale & Lime
3525'	Lime & Shale
3960'	Shale & Lime R T D

RECEIVED
STATE CORPORATION COMMISSION

OCT 18 1984

CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK }

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the WANKER "B" #1 well.

LINDA LYNCH
STATE NOTARY PUBLIC
Sedgwick County, Kansas
My Appl. Exp. 5/21/83

Subscribed and sworn to before me this 1st day of August 1980
David L. Murfin, Drlg. Mgr.

My Commission Expires: May 21, 1983

Linda Lynch
NOTARY PUBLIC
Linda Lynch