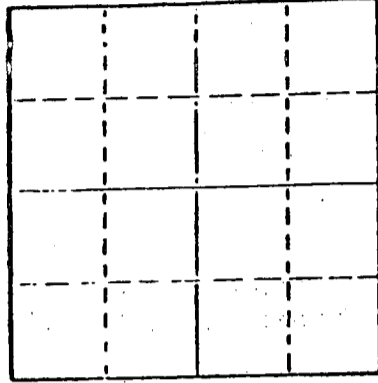


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rooks County, Sec. 8 Twp. 10s Rge. 20 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C W/2 E/2 SW/4



Lease Owner Murfin Drilling
Lease Name WANKER Well No. 1
Office Address 617 Union Center, Wichita, Ks
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole

Date Well completed 5/4 1977
Application for plugging filed 5/4 1977
Application for plugging approved 5/4 1977
Plugging commenced 5/4 1977
Plugging completed 5/4 1977
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3876'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	167'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 750' w/70 sx
2nd plug @ 150' w/20 sx
3rd plug @ 40' w/10 sx

RECEIVED
STATE CORPORATION COMMISSION
5-13-77
MAY 13 1977
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Leo Massey

STATE OF Kansas COUNTY OF Sedgwick
Wm. S. Shropshire (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
617 Union Center, Wichita, Kansas 67202
(Address)

Subscribed AND SWORN TO before me this 12th day of May, 19 77

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979

Jolene S. Frisbie
Notary Public.



15-163-20697-0000

WELL LOG

COMPANY Murfin Drilling Company

SEC. 8 T. 10S R. 20W
LOC. C W/2 E/2 SW/4

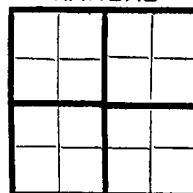
FARM WANKER NO. 1

RIG. NO. 15
TOTAL DEPTH 3876'

COMM. 4/27/77

COMP. 5/4/77

COUNTY Rooks
KANSAS



CONTRACTOR Murfin Drilling

CASING	
20	10
15	8 5/8" @ 167' w/180 SX
12	6
13	5

ELEVATION 2271' GL

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

80	surf. clay, sand
1250	shale
1490	sand
1769	shale (red bed)
2990	shale
3550	shale, lime
3876	lime
3876	RTD

RECEIVED
STATE CORPORATION COMMISSION

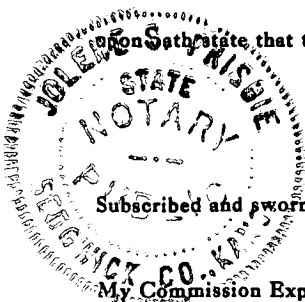
MAY 13 1977

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

do hereby certify that the above and foregoing is a true and correct copy of the log of the WANKER #1 well.



Wm. S. Shropshire

Subscribed and sworn to before me this 12th day of May 19 77

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979

Jolene S. Frisbie
NOTARY PUBLIC