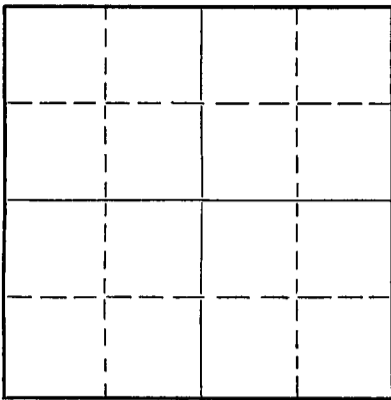


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Rooks County. Sec. 9 Twp. 10S Rge. 20 (E) W (W)  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW SW SW  
Lease Owner Okmar Oil Company  
Lease Name Rode Well No. 2  
Office Address 817 Union National Bank Building  
Character of Well (completed as Oil, Gas or Dry Hole) Oil  
Date well completed 4-30-50 19  
Application for plugging filed 3-24-54 19  
Application for plugging approved 3-29-54 19  
Plugging commenced 3-30-54 19  
Plugging completed 3-31-54 19  
Reason for abandonment of well or producing formation Non-Producing

If a producing well is abandoned, date of last production 2-22-52 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation Arbuckle Depth to top Bottom Total Depth of Well 3792 Feet  
3817 RTCC

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8	187'	None
				5-1/2	3797'	3010'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

3828 ft. to 3790 ft. Sand Bridge  
3790 ft. to 3765 ft. 4 sks. cement  
3765 ft. to 180 ft. Mudded  
180 ft. to 170 ft. Rock Bridge  
170 ft. to 130 ft. 15 sks. cement  
130 ft. to 30 ft. Mud  
30 ft. to cellar 10 sks. cement

4-15-54

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Okmar Oil Company  
Address 817 Union National Bank Building  
Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Sheldon K. Beren (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Sheldon K Beren  
817 Union National Bank Building  
Wichita, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 12th day of April, 1954  
My commission expires January 9, 1957  
Notary Public.

PLUGGING  
FILE SEC 9 T 10 R 2024  
BOOK PAGE 23 LINE 24

# COPY

15-163-03149-0000

RODE NO. 2 WELL

LOCATION: SW $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 9-10S-20W Rooks County, Kansas  
 SPUNNED: 4-21-50  
 CONTRACTOR: Birmingham-Bartlett Drilling Co.  
 COMPLETED: 4-30-50  
 OPERATOR: Heathman Drilling Co., Inc.  
 SURFACE CASING: Ran 7 jts., 187.49' of 8-5/8" new casing, cemented at 185' with 125 sacks cement and 1 c.c.  
 OIL STRING: Ran 120 joints, 3797.97' new 5 $\frac{1}{2}$ " 8 rd. thd. casing, cemented at 3791 $\frac{1}{2}$ ' with 125 sacks cement.

L O G

(Figures indicate bottom of formation)

0 to	185	Sand and shale
	685	Shale
	885	Shale and shells
	1000	Sand and shale
	1150	Shale
	1250	Sand and Shale
	1420	Sand
	1708	Red bed and shale
	1753	Anhydrite
	2452	Shale and shells
	2735	Lime and shale
	3090	Shale
	3145	Shale and shells
	3178	Lime
	3300	Lime and shale
	3725	Lime
	3760	Lime and shale
	3790	Shale and conglomerate
	3792	Arbuckle
	3792	Total Depth.

The undersigned Frances Boston of Birmingham-Bartlett Drilling Co. hereby certifies that the above is a true and correct log of the formations encountered in drilling the Rode No. 2 as shown on the daily drilling reports.

BIRMINGHAM - BARTLETT DRILLING CO.

RECORDED  
STATE OF KANSAS

BY Signed Frances Boston

Sworn and subscribed before me this 3rd day of May, 1950.

Signed Richard Hindery  
Notary Public

My commission expires July 2, 1953.

**PLUGGING**  
 FILED SEC 9 T 10 S 2026  
 ROCK PAGE 23 LINE 24