

DISTRICT CONSERVATION AGENT'S REPORT

15-051-00630-00-00

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION NW NW NE

SEC. 34 TWP. 12 RGE. 18

Dry Hole x Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1 Lease Crissman

Operator R. W. Rine Drg Co Address Wichita, Kans

Field \_\_\_\_\_ County Ellis

Total Depth 3761 Feet.

(Describe briefly the manner in which the well was plugged)

10 5/4" at 200' circulated with cement.

Filled with heavy mud to 180', set wood plug, 1 sack hulls  
and 20 sax cement, filled with mud to 35', set wood plug,  
1/2 sack hulls and 10 sax cement to bottom cellar.

**PLUGGING**  
FILE SEC 34 TWP 12 RGE 18  
BOOK PAGE 90 LINE 27

J. [Signature]  
District Conservation Agent

Date 6-20-51

06-25-1951  
Checked [Signature]