## DISTRICT CONSERVATION AGENT'S REPORT

حمر ۱	$\sim 200$
State Corporation Commission Conservation Division 800 Bitting Building Wichita, Kansas	-051-00702-00-00/
	FILE NO. 83-32
•	LOCATION 700 - Her
	SEC. 21 TWP. 12 RGE. 19
Dry Hole X Abandoned Gil Well_	/
I have today completed supervision of	of plugging of:
Well No. / Lease //	ann Horwood
Operator Brunson Brg & Address Field County	Nichita
Field County	Ellis
Total Depth 3885 Feet.	,
(Describe briefly the manner in	with Coment-
Heady mid 18 192-	Wood plug T 15 lest Comen
	11 " 1 10 " "
	1949
	02-22-1949
	9-22-1949
	District Conservation Agent  Date 2-16-49