

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

15-051-01555-00-00

MAY 23 1963

O5-23-1963

CONSERVATION DIVISION

Violita, Kaller

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr. Zimmerman	of	oodman & Jann	<u>itti</u> ha	s this
date requested pe	rmission to plug	the following de	escribed well:	
Mr. Rains & Wil	liamson guarant	ees payment of	the plugging f	ee.
Operator's full N	ame: Ra	ins & William	son	
Complete Address:	41	2 Union Cente	r Wichita	, Kans
Lease Name:	тоу	Well No.	1	
Location:	им им йт	Sec291	2 Rge(E)	(w) 18
County	Ellis '	Total Depth	3765 Oil Well	
Gas WellInpu	t WellSWD We	11D & AX	_Lost Hole	
Mr. Zimmerman	was inst	ructed to plug t	he well as fo	llows:
Circulate with heavy	mud, set plug	at 540', wit		ment.
Ħ	11	40!	20 " 10 "	
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Very truly yours,

Conservation Division Agent