State of Kansas

FORM CP-2

JOHN CARLIN Governor
R. C. LOUX Chairman
JANE T. ROY Commissioner
PHILLIP R. DICK Commissioner
CAROL J. LARSON Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-051-22270-00-00

Dear Sir:

Mr. Ron Burton of Emphasis Drlg. has this date requested permission to plug the following described well:

Operator's Full Name: N-B; Company

Complete Address: Box 506 Russell, Kans 67665

Lease Name: Bemes Well No. #1

Location: SE - SE - NW Sec. 29 Twp. 12 S Rge. 18 W (E) (W)

County: Ellis Total Depth: 3768 RT

Abandoned Oil Well ____ Gas Well ____ Input Well ____ SWD Well ____ D&A X

Other well as hereafter indicated: ____

Mr. Burton was instructed to plug the well as follows:

8 5/8" 248 FT S.Cm. w/ 160 SX Common Cmt Set.
Ordered 110 SX 50/50 Pozmix 6% Gel. + 8 5/8" Plug (2169 KB)
Spot with Drill Stem - with Heavy Mud Between all Plugs.
1st Plug. @ 720 FT w/ 65 SX Cmt.
2nd Plug. @ 240 FT w/ 30 SX Cmt.
3rd Plug. → Solid Bridge, Hulls Plug @ 40 FT to 0 w/ 10 SX Cmt.
5 SX in Rat Hole

Very truly yours, (By Allied Cmt)

Marvin Schmidt
Conservation Division Agent 02-10-1981