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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY
CLYDE E. MILLIGAN Counsel

Jewel M. Ogden, Director

500 Insurance Building 212 North Market Wichita 2, Kansas Dear Sir: I have this date 3-7-58 _____, 19____, authorized the following plugging operation: Artnell Co Operator's Full Name: Wichita, Kans 533 Pet Bldg Complete Address: ANDREC Well No. 1 Jensen Lease Name: NE NW SE $_{\text{Twp}}$, 12 $_{\text{Rge}}$, 18 (E) (W) Location:___ Ellis Total Depth: 5065 County: Oil Well Gas Well Input Well SWD Well D & A X Other well as hereafter indicated: Operator was instructed to plug well as follows: Gun pits, circulate hole with heavy mud, set plug at 500', displace 20 sax cement through drill pipe, heavy mud to 200', set plug, hulls and 20 sax cement, mud to 40', set plug, hulls and 10 sax cement.

Very truly yours,

Signed:

Conservation Division Agent

06-10-1958

PLUGGING
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