JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chairman
Commissioner
Secretary
Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVE TO STATE CORPORATION COMMISSION

15-051-30107-00-00

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

SEP 14 1985 09-14-1965 CONSERVATION DIVISION Wichig Kansas

| N | ir. Max Lati | timer | of | Ra ymono | d Oil | Co | | has this | |
|--------|----------------|------------|----------------|----------|---------|-------------|---------------|-------------|-----|
| | iate requested | | | | | | | | |
| (| Operator's fu | ll Name: | Raymond Oil Co | | | | | | |
| (| Complete Addro | ess: | | 410 4 | th Hat | tl Bk | Bldg | Wichita; | Ka |
| | Lease Name: | | | | | | | | |
| | Location: | | | • | | | | | |
| (| County | | Illis | To | tal Der | th <u>;</u> | <u>კა</u> 0i1 | Well | • · |
| | Gas Well | Input Well | SWD | We11 | D & A | L | ost Ho | 1e | - |
| ; | Mr. | : | was ir | structe | i to p | lug the | well | as follows: | } |
| ircuļe | te with hea | avy mud, | set plu | ig at 5 | 10' w | th 20 | Sax | cement | |
| ' | | | | (J | | | | 11 | |

Conservation Division Agent

Very truly yours,