

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Bldg.
 Wichita, Kansas 67202

Form CP-4
 Rev. 12-15-80

WELL PLUGGING RECORD

15-051-22565-00-00

Give All Information Completely
 Make Required Affidavit

COUNTY ELLIS SEC. 10 TWP. 12S RGE. 20W /W
 Location as in quarters or footage from lines:
 NW SW NE

		+	

Locate Well
 correctly on above
 Section Platt.

Lease Owner R P NIXON OPERATIONS
 Lease Name HALL B Well No. ONE
 Office Address 207 W 12TH, HAYS KS 67601
 Character of Well (Completed as Oil, Gas or Dry Hole): DRY HOLE
 Date Well Completed 8-31-81
 Application for plugging filed YES
 Plugging commenced 8-31-81
 Plugging completed 8-31-81
 Reason for abandonment of well or producing formation
NON-COMMERCIAL

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well MARION SCHMIDT

Producing formation _____ Depth to top _____ bottom _____ T.D. 3910

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
<u>SURFACE</u>				<u>8 5/8</u>	<u>191</u>	<u>NONE</u>

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

70 sacks @ 980' 125 sx 50/50 pozmix 4% gel 3% c.c.
40 sacks @ 200'
10 sacks @ 40'
5 sacks in rathole

RECEIVED
 STATE CORPORATION COMMISSION
 02-22-1982
 CONSERVATION DIVISION
 WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor JAY-LAN CORPORATION

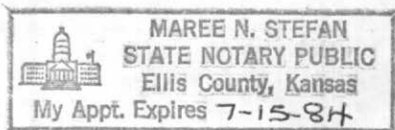
STATE OF KANSAS COUNTY OF ELLIS, ss.
DAN A NIXON (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

(Signature) Dan Nixon
207 W 12TH HAYS KS 67601
 (Address)

SUBSCRIBED AND SWORN TO before me this 17 day of FEBRUARY, 19 82

Maree N Stefan
 Notary Public.

My Commission expires: 7-15-84 MAREE N STEFAN



DRILLER'S LOG

COMPANY: R P NIXON OPERATIONS SEC. 10 T.12S R. 20W
WELL NAME: HALL B LOC. NW SW NE
RIG NO. 3 COUNTY: ELLIS
CONTRACTOR: JAY-LAN CORPORATION
TOTAL DEPTH: 3910 ELEV. 2182 GR
COMMENCED: 8-20-81 COMPLETED: 8-31-81

CASING RECORD:

SURFACE: 191 FEET OF 8 5/8 SET AT
PRODUCTION: NONE FEET OF SET AT

LOG

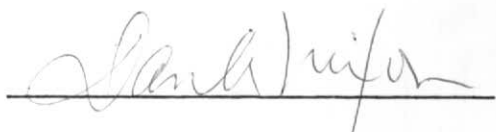
(Figures Indicate Top of Formations)

	SAMPLE	LOG	MINUS DATUM
ANHYDRITE TOP (DRILLERS)	1587	1587	+601
ANHYDRITE BASE (DRILLERS)	1627	1625	+563
TOPEKA LIME	N/A	3237	-1049
HEEBNER SHALE	3458	3464	-1276
TORONTO LIME	3483	3487	-1299
LANSING	3500	3505	-1317
BASE OF KANSAS CITY	3729	3733	-1545
CONGLOMERATE CHERT	3816	3821	-1633
RTD (AT TIME OF LOGGING)	3881	3870	-1682
RTD	3910		-1722

STATE OF KANSAS) SS:
COUNTY OF ELLIS)


I, DAN A NIXON of JAY-LAN CORPORATION upon
oath state that the above and forgoing is a true and
correct copy of the log of the HALL B #1
well.

RECEIVED
STATE CORPORATION COMMISSION
02-22-1982
FEB 22 10 00



Subscribed and sworn to before me this 16 day of FEBRUARY
19 82.

My appt expires 7-15-84



MAREE N STEFAN
NOTARY PUBLIC

