

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-051-24,528-00-00

LEASE NAME Jensen

WELL NUMBER 2

SPOT LOCATION SW/4 NE/4 SE/4

SEC. 34 TWP. 12S RGE. 18W (E/O/W)

COUNTY Ellis

Date Well Completed 11/2/87

Plugging Commenced 11/3/87

Plugging Completed 11/3/87

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Thornton E. Anderson  
 ADDRESS 212 N. Market, Suite 508, Wichita, Ks 67202

PHONE # 316, 265-7929 OPERATORS LICENSE NO. 6484

Character of Well D & A  
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays, Ks. 67601 - Ed Schumacher

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing formation None Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3,355'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	240.24	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st Plug @ 1365' w/20 sx cement; 2nd Plug @ 745' w/100 sx cement;  
3rd Plug @ 300' w/40 sx cement; 4th Plug @ 40' w/10 sx cement  
10 sx cement in rathole  
180 sx 60/40 Pozmix, 6% Gel

(If additional description is necessary, use BACK of this form.)

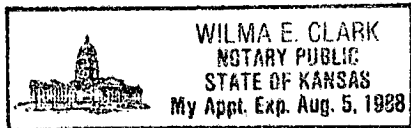
Name of Plugging Contractor Red Tiger Drilling Company License No. 5302  
 Address 1720 KSB Building, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

William L. Anderson (employee of operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) William L. Anderson  
 (Address) 212 N. Market, Suite 508  
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 10th day of November, 19 87



My Commission expires: August 5, 1988

Wilma E. Clark  
 Notary Public

RECEIVED  
 STATE CORPORATION COMMISSION  
 NOV 12 1987  
 11-12-1987  
 CONSERVATION DIVISION  
 Wichita, Kansas