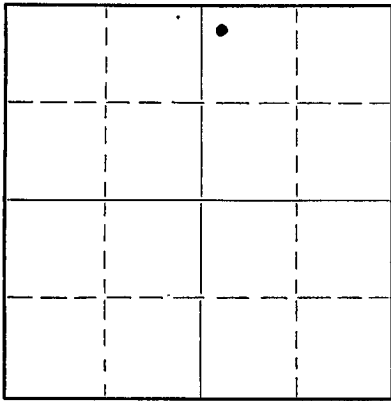


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

15-051-00630-00-00

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Ellis County. Sec. 34 Twp. 12 Rge. 18 ~~62~~ W (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines 330'

Lease Owner R. W. Rine Drilling Company

Lease Name Crissman Well No. 1

Office Address 320 Central Building, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry

Date well completed June 20, 19 51

Application for plugging filed June 20, 19 51

Application for plugging approved June 20, 19 51

Plugging commenced June 20, 19 51

Plugging completed June 20, 19 51

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty

Producing formation Depth to top Bottom Total Depth of Well 3761 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				10"	206	None
	Cemented with 175 sax bulk cement, cement circulated.					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Hole filled with heavy mud to 183'. Set HOWCO plug at 183', one sack hulls and 20 sax cement, heavy mud. Plug at 35', one sack hulls, 10 sax cement.

06-28-1951
RECEIVED
STATE CORPORATION COMMISSION
JUN 28 1951
CONSERVATION DIVISION
Wichita, Kas

(If additional description is necessary, use back of this sheet)

Correspondence regarding this well should be addressed to Address

STATE OF KANSAS, COUNTY OF BARTON, ss.
J. D. Ferrell, contractor

(employee of owner or contractor or operator of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. D. Ferrell

Box 163, Great Bend, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 27th day of June 1951.

My commission expires Dec. 2, 1953.

Frances Buchanan
Notary Public

22-7877-5 4-19-10M

PLUGGING
FILE SEC 34 TWP 12 R 14
BOOK PAGE 90 LINE 22

15-051-00630-00-00

WELL LOG

BUFFALO AND RINE
CRISSMAN NO. 1

NW/4 NW/4 NE/4
SEC. 34-12S-18W
ELLIS COUNTY, KANSAS

TOTAL DEPTH: 3761'
STARTED: 6-6-51 COMPLETED: 6-20-51
CONTRACTOR: J. D. FERRELL DRILLING CO., INC.
ROTARY: 0 - 3761'

CASING RECORD: 206' OF 10-3/4" CASING CEMENTED WITH 175 SACKS BULK CEMENT BY HOWCO;
CEMENT CIRCULATED.

FORMATIONS:

CELLAR	0	-	5
POST ROCK AND SHALE	5	-	207
SHALE & SHELLS	207	-	565
SAND	565	-	770
SHALE	770	-	810
SAND	810	-	920
RED BED & SHALE	920	-	1295
SHALE	1295	-	1385
ANHYDRITE	1385	-	1435
SHALE & SHELLS	1435	-	1895
SHALE	1895	-	2075
CHALK LIME & SHALE	2075	-	2110
SHALE & SHELLS	2110	-	2160
LIME & SHALE	2160	-	2600
LIME	2600	-	2625
SANDY SHALE & LIME	2625	-	2750
BROWN LIME	2750	-	3170
LIME	3170	-	3180
SANDY LIME & SHALE	3180	-	3235
LIME	3235	-	3291
BROKEN LIME & SHALE	3291	-	3360
LIME	3360	-	3420
LIME & CHERT	3420	-	3451
LIME	3451	-	3481
LIME & SHALE	3481	-	3528
LIME	3528	-	3565
LIME AND SHALE	3565	-	3653
LIME	3653	-	3666
CHERTY CONGLOMERATE	3666	-	3698
CONGLOMERATE	3698	-	3712
CHERT	3712	-	3716
CHERTY CONGLOMERATE	3716	-	3757
ARBUCKLE	3757	-	3761 T.D.

TOPS:

ANHYDRITE	1385'
TOPEKA	3110'
KANSAS CITY	3417'
CONGLOMERATE	3666'
ARBUCKLE	3757'

STATE OF KANSAS)
) ss.
COUNTY OF SEDGWICK)

07-02-1951

I, R. M. GREEN, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND ACCURATE LOG OF THE
CRISSMAN WELL NO. 1 LOCATED IN THE NW NW NE OF SECTION 34-12S-18W, ELLIS COUNTY,
KANSAS.

PLUGGING
FILE SEC 34 T 12 R 18 W
BOOK PAGE 90 LINE 22

R. M. Green
ASSISTANT SECRETARY

SUBSCRIBED TO AND SWORN BEFORE ME THIS 28TH DAY OF JUNE, 1951.

Leonal Pederson
NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 20, 1955.