

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

FILED  
STATE OF KANSAS  
R-04-1021  
1959  
CONSERVATION DIVISION  
KANSAS

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15-051-00365-00-00

File No. \_\_\_\_\_ County: Ellis

Location: SE SE SE Sec. 17 Twp. 12 Rge. 20 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4000

I have this date completed supervision of plugging of:

Lease Name: Armbruster Well No. 1

Operator's Full Name: Woodman & Iannitti

Complete Address: 717 Union Natl Bk Bldg Wichita, Kans

Plugging Contractor: same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 8AM Day 27 Month 11 Year 59

The above well was plugged as follows:

8 5/8" 188' circulated with cement.

Circulate hole with heavy mud, set cementing plug at 660', displace 20 sax  
cement through drill pipe, heavy mud to 180', set plug and 20 sax cement,  
mud to 40', set plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

Signed: Jedon Pett  
Conservation Division Agent

Reviewed: J. Lewis Brack  
Field Supervisor

Remarks:

INVOICED  
DATE 1/12/60  
INV. NO. 430-4