

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>Noble Energy Inc</b>		License Number: <b>33190</b>	
Operator Address: <b>1625 Broadway Suite 2200 Denver, CO 80202</b>			
Contact Person: <b>Erin K Joseph</b>		Phone Number: ( <b>303</b> ) <b>228 - 4089</b>	
Permit Number (API No. if applicable): <b>15191 225330000</b>		Lease Name: <b>Anson East Unit</b>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>3-07</b>	
		Source Location (QQQQ): <b>SE - SW - NE - SW</b>	
		Sec. <b>7</b> Twp. <b>31S</b> R. <b>1</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>1530</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>1655</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Sumner County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <b>800</b> Barrels      _____ Tons      _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>10/8/09</b>	
Operator Name: <b>Noble Energy, Inc.</b>		License No.: <b>33190</b>	
Lease Name: <b>Bates Unit B 5-W02</b>		Sec. <b>36</b> Twp. <b>30S</b> R. <b>2W</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <b>1519130223 E 13900,2</b>		County: <b>Sumner</b>	
Comments:			
RECEIVED KANSAS CORPORATION COMMISSION  <b>OCT 19 2009</b>  CONSERVATION DIVISION WICHITA, KS			
The undersigned hereby certifies that he / she is <u><b>Regulatory Analyst II</b></u> for <u><b>Noble Energy Inc</b></u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <u><b>Erin K Joseph</b></u> <span style="float: right;">Agent Signature</span>			
Subscribed and sworn to before me on this _____ day of _____			
My Commission Expires: <u><b>4.14.2010</b></u> <u><b>Judi C. Koh</b></u> <span style="float: right;">Notary Public</span>			

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

