

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5
August 2004
Form must be Typed

fs

Operator Name: <u>A G V Corp</u>		License Number: <u>5039</u>	
Operator Address: <u>P. O. Box 377 Attica, Ks 67009</u>			
Contact Person: <u>Larry G. Mans</u>		Phone Number: <u>(620) 254 - 7222</u>	
Permit Number (API No. if applicable): <u>15007234040000</u>		Lease Name: <u>Green-Baker</u>	
Source of Waste:		Well Number: <u>1</u>	
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input checked="" type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>SW NE SE NE</u> Sec. <u>25</u> Twp. <u>33</u> R. <u>10</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1925</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>385</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Barber</u> County	
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>42</u> No. of loads <u>3360</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input checked="" type="checkbox"/> Reserve Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>8-31-09 to 9-22-09</u>	
Operator Name: <u>A G V Corp</u>		License No.: <u>5039</u>	
Lease Name: <u>Miller B1</u>		Sec. <u>36</u> Twp. <u>33</u> R. <u>10</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>Haul off pit 150072364</u>		County: <u>Barber</u>	

**RECEIVED
OCT 23 2009
KCC WICHITA**

The undersigned hereby certifies that (he) she is Secretary
for A G V Corp. (Co.), a duly authorized agent, that all information shown hereon is true

and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 22 day of October, 2009.

Larry G. Mans
Agent Signature

 **KAYAN HOWELL**
Notary Public - State of Kansas
My Commission Expires: April 24, 2011

Kayan Howell
Notary Public