## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

of Line

# **ORIGINAL**

Form ACO-1 October 2008 Form Must Be Typed

KCC WICHITA

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # 32711  | API No. 15 - 15-011-23541-00-00  |
|--|--|
| Name: Mike Becker  | Spot Description:  |
| Address 1: 15135 Broadmoor   | E2 _W2 _W2 _SW _Sec. 24 _ Twp. 24 _S. R. 21 _  |
| Address 2:   | 1320 Feet from North / South Line of Section   |
| City: Stanley State: KS Zip: 66223 + 3111  |  |
| Contact Person: Mike Becker  | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: (913 ) 271-7631 or 913-271-5179   | NE NW SE SW  |
| CONTRACTOR: License # 32711  | County: Bourbon  |
| Name: Mike Becker  | Lease Name: Rhoton Well #: 1   |
| Wellsite Geologist: n/a  | Field Name: Bronson-Xenia  |
| Purchaser:   | Producing Formation: Bartlesville  |
| Designate Type of Completion:  | Elevation:- Ground: 1053 Kelly Bushing: 1056   |
| New Well Re-Entry Workover   | Total Depth: 650 Plug Back Total Depth: 647  |
| Oil SIOW   | Amount of Surface Pipe Set and Cemented at: 20 feet Feet   |
| Gas ENHR SIGW  | Multiple Stage Cementing Collar Used? Yes No   |
| CM (Coal Bed Methane) Temp. Abd.   | If yes, show depth set:Feet  |
| ✓ Dry Other  | If Alternate II completion, cement circulated from: 20 feet  |
| (Core, WSW, Expl., Cathodic, etc.)   |  |
| If Workover/Re-entry: Old Well Info as follows:  | feet depth to: 20 w/ 5 sx cnst.  |
| Operator:  | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)   |
| Well Name:   | , , , , , , , , , , , , , , , , , , ,  |
| Original Comp. Date: Original Total Depth:   | Chloride content:ppm Fluid volume:bbls   |
| Deepening Re-perf Conv. to Enhr Conv. to SWD Plug Back: Plug Back Total Depth  | Dewatering method used:  |
| Commingled Docket No.:   | Location of fluid disposal if hauled offsite:  |
| Dual Completion Docket No.:  | Operator Name:   |
| Other (SWD or Enhr.?) Docket No.:  | Lease Name: License No.:   |
| 4/9/2009 4/12/2009 9/22/2009   | Quarter Sec Twp S. R   |
| Spud Date or Date Reached TD Completion Date or Recompletion Date  | County: Docket No.:  |
| INSTRUCTIONS: An original and two copies of this form shall be filed with Kansas 67202, within 120 days of the spud date, recompletion, workover or confiside two of this form will be held confidential for a period of 12 months if requiality in excess of 12 months). One copy of all wireline logs and geologist we BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 for | uested in writing and submitted with the form (see rule 82-3-107 for confiden-<br>Il report shall be attached with this form. ALL CEMENTING TICKETS MUST |
| All requirements of the statutes, rules and regulations promulgated to regulate the are complete and correct to the best of my knowledge.  | he oil and gas industry have been fully complied with and the statements herein  |
| Signature: M.d. Beelin   | KCC Office Use ONLY  |
| Title: Operato/ Date: 9-28-0   | N Letter of Confidentiality Received   |
| Subscribed and sworn to before me this 28 day of Sept.   | , If Denied, Yes Date:   |
| 20.09  | Wireline Log Received  |
| The Collaboration  | Geologist Report Received  |
| Notary Public: Out of Composition  | UIC Distribution RECEIVED  |
| Date Commission Expires: 3 - 23 - 20/3 VICKI J. CHAMPION   | OCT 1.5.2009   |

STATE OF KANSAS My Appl. Exp. 3-23-20

### Side Two

| Operator Name: Mike   | Becker  |  | Lease Nan             | ne: Rhoton            |   | _ Well #: _1                           | ······································ |  |  |
|---|---|--|-----------------------|-----------------------|---|--|--|--|--|
| Sec. 24 Twp. 24   |   | Z East West  | County: _B            | Sourbon               |   | ······································ |  |  |  |
| time tool open and clo  | sed, flowing and shutes<br>as if gas to surface tes | base of formations pen<br>in pressures, whether s<br>t, along with final chart(<br>port. | hut-in pressure       | e reached static leve | el, hydrostatic pres                        | ssures, bottom                         | hole temperature, fluid                |  |  |
| Drill Stem Tests Taken (Attach Additional S   |   | ☐ Yes 📝 No   |                       | Log Formati           | on (Top), Depth a                           | nd Datum                               | ☐ Sample                               |  |  |
| Samples Sent to Geol  | ogical Survey                                       | ☐ Yes ☑ No   | 1                     | Name<br>Iry hole      |   | Тор                                    | Datum                                  |  |  |
| Cores Taken<br>Electric Log Run<br>(Submit Copy)  |   | Yes No   |                       | ,                     |   |  |  |  |  |
| List All E. Logs Run:   |   |  |                       |                       |   |  |  |  |  |
| <u>د العلم الريسين المستحد</u> الم  | ير مستسير پر داري                                   |  | n                     |                       |   | <b>-</b> , <del></del>                 | e vi                                   |  |  |
|   |   |  |                       | New Used              | ction, etc.                                 |  |  |  |  |
| Purpose of String   | Size Hole<br>Drilled                                | Size Casing<br>Set (In O.D.)   | Weight<br>Lbs. / Ft.  | Setting<br>Depth      | Type of<br>Cement                           | # Sacks<br>Used                        | Type and Percent<br>Additives          |  |  |
| Surface   | 10 inch   | 7 inch   | 14 lbs. to ft         | 20 feet               | Portland                                    | 5                                      | 100% portland                          |  |  |
|   |   |  |                       |                       |   |  |  |  |  |
|   |   | ADDITIONAL   | CEMENTING /           | SQUEEZE RECORE        |   |  |  |  |  |
| Purpose:  | Depth<br>Top Bottom                                 | Type of Cement   | #Sacks Use            |                       |   | Percent Additives                      | ······································ |  |  |
| Perforate Protect Casing Plug Back TD Plug Off Zone   | TOP BOILDIN   |  |                       |                       |   |  |  |  |  |
| - Flug On Zone  |   | ***************************************  |                       |                       | · · · · · · · · · · · · · · · · · · ·       |  |  |  |  |
| Shots Per Foot  | PERFORATIO<br>Specify Fo                            | N RECORD - Bridge Plug<br>ootage of Each Interval Perl                                   | s Set/Type<br>forated |                       | acture, Shot, Cemer<br>Amount and Kind of M |  | d<br>Depth                             |  |  |
|   |   |  |                       |                       |   |  |  |  |  |
|   |   |  |                       |                       |   |  | RECEIVED                               |  |  |
|   | - , _   |  | *.                    |                       |   |  | OCT 1 5 2009                           |  |  |
|   |   |  |                       |                       |   |  | TO MOLITA                              |  |  |
| TUBING RECORD:  | Size:   | Set At:  | Packer At:            | Liner Run:            | Yes No                                      |  | CC WICHITA                             |  |  |
| Date of First, Resumed I  | Production, SWD or Enhr                             | . Producing Meth   |                       | lowing Pump           | ing Gas L                                   | ift 🗌 Oth                              | er <i>(Explain)</i>                    |  |  |
| Estimated Production<br>Per 24 Hours  | Oil Bi  | bls. Gas   | Mcf                   | Water 8               | 3bls.                                       | Gas-Oil Ratio                          | Gravity                                |  |  |
| DISPOSITIO  | DN OF GAS:  | N  | METHOD OF CO          | MPLETION:             |   | PRODUCTION                             | ON INTERVAL:                           |  |  |
| Vented     Sold     Used on Lease     Open Hole     Perf.     Dually Comp.     Commingled       (If vented, Submit ACO-18.)     ✓ Other (Specify)     dry hole, plugged |   |  |                       |                       |   |  |  |  |  |

100

Avery Lumber
P.O. BOX 66
MOUND CITY, KS 66056
{913} 795-2210 FAX {913} 795-2194

DELIVERY TICKET

| Page: 1   | Sh                  | nippingTicket: 20008702  |     |
|---|---------------------|--|-----|
| Special : Instructions : : Sale rep #: SCOLEMAN STEVE | Acct rep code:      | Time: 09:15:43 Ship Date: 09/16/09 Invoice Date: 09/18/09 Due Date: 09/18/09   | O D |
| Sold To: CASH ON DELIVERY                             | Ship To: MIKE BECKE | ER .   |     |
| •   | (913) 271-7631      | ing the company of th | 9   |
| Customer #: COD                                       | Customer RO: RHOTON | Order By: popimg01   | (   |

|                                       |       |       |   |       |       |       |                                       |                              |                     | popimg01                | T 23      |
|---------------------------------------|-------|-------|---|-------|-------|-------|---------------------------------------|------------------------------|---------------------|-------------------------|-----------|
| ſ                                     | ORDER | SHIP  | L | U/M   | ITEN  | Λ#    | DESCRIPTION                           |                              | Alt Price/Uom       | PRICE                   | EXTENSION |
| _[                                    | 35.00 | 35.00 | L | .BAG. | CPPC_ |       | PORTLAND CEMENT                       | _                            | <b>7.9900</b> bag   | 7.9900                  | 279.65    |
| 1                                     | 40.00 | 40.00 |   |       | CPPM  |       | POST SET FLY ASH 75#                  |                              | 5.1900 BAG          | 5.1900                  | 207:60    |
| - [                                   | 2.00  | 2.00  | L | EA    | CPQP  |       | QUIKRETE PALLETS                      |                              | 17.0000 EA          | 17.0000                 | 34.00     |
|                                       | 2.00  | 2.00  | L | EA    |       |       | Check                                 |                              | 17.000 EA           |                         |           |
| , , , , , , , , , , , , , , , , , , , |       |       |   |       | FILL  | ED BY | CHECKED BY DATE SHIPPED DRIVE         | R                            |                     | RECEI  OCT 1-5  KCC WI( | 2009      |
|                                       |       |       |   |       |       |       |                                       |                              |                     |                         | 40220     |
| 1                                     |       |       |   |       | SHIP  | VIA   | BOURBON COUNTY                        |                              |                     |                         |           |
|                                       |       |       | - |       | x     |       | CEIVED COMPLETE AND IN GOOD CONDITION | Taxable<br>Non-taxa<br>Tax # | 521.25<br>able 0.00 | Sales tax               | 32.84     |